

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN NO: CDC-WOB 8005213009 BIR

Inst # 1996-40662

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over and assigns unto the Small Business Administration all of its rights, titles and interest in and to the following:

1. A Promissory Note, SBA Form 1505, dated November 6, 1996 in the original principal amount of \$ 195,000.00, executed by Rebecca J. Harris and Alvin Harris, as members of ABH Enterprises, L.L.C.

2. A Mortgage in favor of the SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record on Dec 10 1996, 1996 at Real Book 1996, Page 40661 et. seq., in the Office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized agent this 6th day of November, 1996.

SOUTHERN DEVELOPMENT COUNCIL, INC.


ITS President

THIS INSTRUMENT PREPARED BY:
SOUTHERN DEVELOPMENT COUNCIL, INC.
4101-C WALL STREET
MONTGOMERY, ALABAMA 36106

STATE OF ALABAMA
COUNTY OF MONTGOMERY

12/10/1996-40662
11:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that M.D. Bedford, whose name as President of the Southern Development Council, Inc., a corporation, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date that, being informed of the contents of the assignment, s he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 6th day of November, 1996.


NOTARY PUBLIC
MY COMMISSION EXPIRES: 2/26/97