

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM  
Registre, Inc.  
514 PIERCE ST.  
P.O. BOX 218  
ANN ARBOR, MI 48103  
(616) 481-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to  <p style="text-align: center;">Nancy Flint FFCA 17207 North Perimeter Drive Scottsdale, AZ 85255</p>		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Pre-paid Acct. # _____ 2. Name and Address of Debtor (Last Name First if a Person) Mrs. Winners, L.P., a Georgia limited partnership 5995 barfield road Atlanta GA 30328		<p style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1996-40658</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">12/10/1996-40658</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">11:26 AM CERTIFIED</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">124.55</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">003 SNA</p>
Social Security/Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)		
Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) FFCA Acquisition Corporation, a Delaware corporation 17207 N Perimeter Drive Scottsdale AZ 85255		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		FILED WITH:
5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>1995-28899</u> Filed with <u>Shelby County Judge of Probate</u> Date Filed <u>Oct. 11</u> 19 <u>95</u>		
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or <input type="checkbox"/> Full. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input checked="" type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

SEE EXHIBITS A AND B ATTACHED HERETO

Alabaster, AL  
8000-3861

Amount of indebtedness  
increase to:  
\$ 71,605.52

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

See Exhibit A

Signature(s) of Debtor(s)

See Exhibit A

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

See Exhibit A

Signature(s) of Secured Party(ies)

See Exhibit A

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

## EXHIBIT A

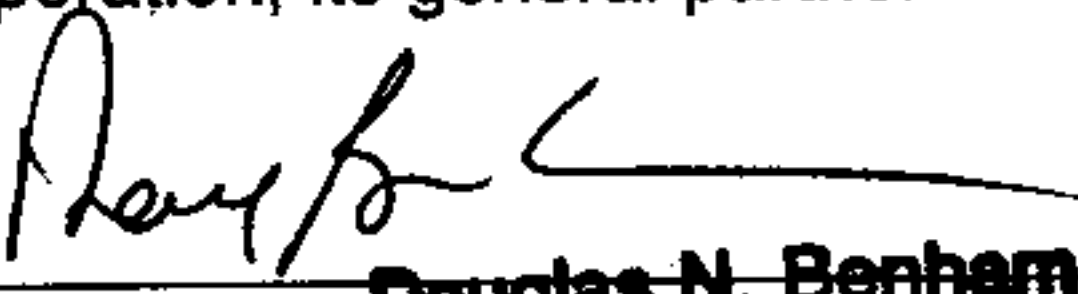
All fixtures, machinery, furniture, appliances and other equipment (collectively, the "Collateral") now or hereafter located on, relating to or used in connection with the real property described in Exhibit B attached hereto and all replacements, additions and proceeds related thereto. The security interest in the Collateral secures the obligations of Debtor to Secured Party under that certain Equipment Promissory Note dated as of September 29, 1995, as amended pursuant to that certain Amended and Restated Equipment Promissory Note, dated as of December 1, 1996 and that certain Equipment Security Agreement, dated as of September 29, 1995, as amended pursuant to that certain Amendment to Equipment Security Agreement, dated as of December 1, 1996, by and between Secured Party and Debtor.

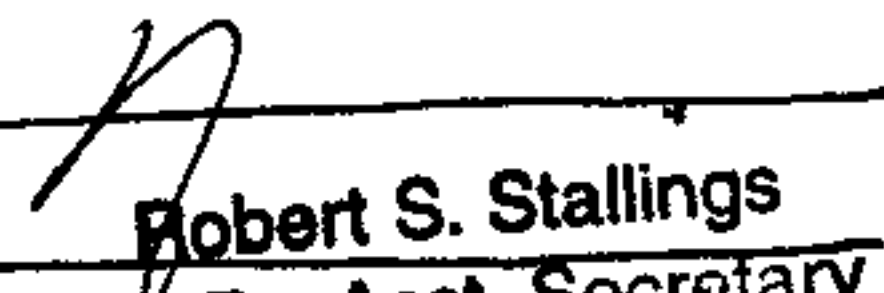
"Maximum principal indebtedness for Alabama recording purpose is \$113,272.20."

### DEBTOR:

MRS. WINNERS, L.P., a Georgia limited partnership

By Winner's Corporation, a Georgia corporation, its general partner

By   
Printed Name Douglas N. Benham  
Its Sr. V.P. - Finance

By   
Name Robert S. Stallings  
Its V.P. - Asst. Secretary

### SECURED PARTY:

FFCA ACQUISITION CORPORATION,  
a Delaware corporation


By   
Printed Name \_\_\_\_\_  
Its \_\_\_\_\_

EXHIBIT B

**LEGAL DESCRIPTION**

A parcel of land located in the SW 1/4 of Section 25, the SE 1/4 of Section 26, the NE 1/4 of Section 35, and the NW 1/4 of Section 36, all in township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of said Section 25; thence in an Easterly direction, along the South line of said Section 25, a distance of 130.60 feet to the point of beginning, said point being on the Northwestern right of way line of U.S. Highway 31; thence  $74^{\circ} 13' 10''$  left in a Northeasterly direction, along said Highway right of way line, a distance of 26.0 feet; thence  $107^{\circ} 34' 41''$  left, in a Southwesterly direction, a distance of 248.11 feet to the Southeasterly right of way line of the L and N Railroad; thence  $80^{\circ} 19' 19''$  left, in a Southwesterly direction, along said railroad right of way line, a distance of 112.0 feet; thence  $97^{\circ} 14' 55''$  left, in an Easterly direction, a distance of 229.09 feet to the Northwestern right of way line of said Highway 31; thence  $74^{\circ} 08' 55''$  left, in a Northeasterly direction, along said right of way line, a distance of 100.0 feet to the point of beginning.

Inst # 1996-40658

12/10/1996-40658  
11:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 SNA 124.55