

1996-40361

MAW NO. 382633
POFF DTE 11/11/96
NAME BURNETT, SAMMY

12/09/1996-40361
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50
SATISFACTION OF MORTGAGE

STATE OF ALABAMA }
COUNTY OF SHELBY }

The undersigned does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to MOLTON, ALLEN & WILLIAMS by SAMMY J. BURNETT AND WIFE, JANICE A. BURNETT recorded in Volume 388 of mortgages at Page 918 in the office of SHELBY County ALABAMA, and assigned to

and by this instrument we do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage and all the property described therein.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION has caused this instrument to be executed in its name by Gary L Forbes and Sonya Allen its officers signatures and its corporate seal to be hereto affixed, who are duly authorized this the 19TH DAY OF NOVEMBER, 1996

MOLTON, ALLEN & WILLIAMS CORPORATION

BY:

Gary L. Forbes, Vice-President

Attest:

Sonya Allen, Assistant Vice President

NOTARY

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L Forbes and Sonya Allen named as Vice President & Ass't VICE PRES. of MOLTON, ALLEN & WILLIAMS CORPORATION a corporation, is signed to the foregoing conveyance and who is known to me acknowledge before me on this day, that being informed of the contents of the conveyance/satisfaction, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19TH DAY OF NOVEMBER, 1996

Prepared by Julie S. Brasher
PAYOFF ANALYST
RETURN TO: Molton, Allen & Williams Corp.
ATTN: Payoff Department
P.O. Box 10025
Birmingham, AL 35202-0025
205/967-0074

Julie S. Brasher
Notary Public, Julie S. Brasher
Commission Expires on: 6/15/99