Votary Public

SEND TAX NOTICE TO:

			(Namel _	CHRISTOPHER E. BURKE 745 - 3RD STREET, NE
				745 - 3RD STREET, NE ALABASTER, AL 35007
This instrum	ent was prepared by		(Address)	WENDUS LEVE OFFI
Namel	B. CHRISTOPHER BATTLES	· · · · · · · · · · · · · · · · · · ·		
	3150 HIGHWAY 52 WEST PELHAM, AL 35124			
		AND MARK CITY TYPE & CO	MPANY DWC B	ERMINOHAM, ALABAMA
	COUNTY J	W ALL MEN BY THESE F		
That in consi	deration of EIGHTY THOUSAND N	INE HUNDRED AND N	0/100	(\$80,900.00) DOLLARS
to the unders	signed grantor or grantors in hand paid by	the GRANTEES herein, the	receipt where	eof is acknowledged, we.
	J. E. BISHOP, a married			
(herein refer	red to as grantors) do grant, bargain, sell a			
	CHRISTOPHER E. BURKE and		L. BURKE	•
lherein refer	red to as GRANTEES) as joint tenants, wi			
	AUGI AV	County		
		County	, Alguanta to	
	Lot 12, according to th	e Survey of White	stone To	wnhomes,
	Phase One, as corrected			
	125, in the Probate Off	•		
	to existing easements, re ions, if any, of record.	strictions, set-	Jack Title	s, rights of way,
\$ 80,777 simulta	7.00 of the purchase pric neously herewith.	e recited above w	was paid	from mortgage loan closed
Subject	property is not the homes	tead of the gran	tor or hi	s spouse.
3453666	property to the time			
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			096	_40319
		12/0	PM CE	-40319 RTIFIED UF PROMITE
		SHET B.	COUNTY JUSCE	OF PROBATE
			OUT HCB	9.00
the intention		unless the joint tenancy he juryives the other, the entir	repy created reinterest in f	ivorship, their heirs and assigns, forever; it being is severed or terminated during the joint lives of see simple shall pass to the surviving grantee, and tenants in common.
And I and assigns	(we) do for myself (ourselves) and for my	(our) heirs, executors, and s simple of said premises; they the same as aforesaid: th	administrators at they are fro at I (we) will	s covenant with the said GRANTEES, their heirs see from all encumbrances, unless otherwise noted and my (our) heirs, executors and administrators
IN WI	TNESS WHEREOF, Ihave	hereunto setMY_	ha	nd(s) and seal(s), this 27th
day of	November 19	96		
WITNESS				- 0'
		(5-41)	1.2	Buhon 18ea
<u> </u>	······································		J. Z. BI	SHOP
		(Sea))	- 	
H-3*		(Seal)		(See
SHELBY	COUNTY			
1	the undersigned			a Notary Public in and for said County, in said Stat
hereby ce	J F RISHOP a ma	rried man		
whose nat	meiSsigned to th	ne foregoing conveyance, an		known to me, acknowledged before n
	y, that, being informed of the contents of the	те сопуеувлсе		
	y the same bears date. n under my hand and official seal this	27th day of	.	November A D. 19 9
Q178			1/11/	I Flrad