

STATE OF ALABAMA

JEFFERSON

COUNTY

CORRECTIVE ASSIGNMENT

**ASSIGNMENT OF MORTGAGE**

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged,  
the undersigned Mortgage Professionals, Inc.

\_\_\_\_\_ does hereby transfer and  
assign unto TrustMark National Bank

that certain mortgage executed by Cesario E. Lucero and wife,  
Cynthia A. Lucero to Mortgage Professionals, Inc.

\_\_\_\_\_, said mortgage

being dated September 27, 1996 and being recorded in Book (Volume) 1996-  
at Page 33044, in the Office of the Judge of Probate of Shelby  
County, Alabama, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this  
Agreement on this the 27th day of September, 19 96.

BY: [Signature]  
Steve L. Shaw

Its: President

Inst # 1996-33045

This Instrument was Prepared By:

STATE OF ALABAMA

COUNTY OF Jefferson

10/04/1996-33045  
10:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Before me, the undersigned Notary Public in the state and county aforesaid,  
personally appeared Steve L. Shaw  
who upon oath, acknowledged himself to be President of  
Mortgage Professionals, Inc., the within-named  
Bargainor, and that he as such President, being authorized so to do,  
executed the foregoing instrument for the purposes herein contained.

GIVEN under my hand and official seal, this 27th day of  
September, 19 96.

My Commission Expires:

[Signature]  
Notary Public