

BBMC Loan No.536875-2  
HMC Loan #6258214

Inst # 1996-40178

12/06/1996-40178  
10:40 AM CERTIFIED

AND WHEN RECORDED MAIL TO:  
HARBOURTON MORTGAGE CO., L.P.  
2530 S. PARKER ROAD #500  
AURORA, CO 80014  
ATTN: FINAL DOCUMENTS

SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**HARBOURTON MORTGAGE CO., L.P.**

whose address is 2530 South Parker Road, Suite 500, Aurora, Colorado 80014.

(GRANTOR)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**BANCBOSTON MORTGAGE CORPORATION**  
7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256-6833

(GRANTEE)

the described Mortgage/Deed of Trust, together with the certain notes(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the County of SHELBY State of ALABAMA

Official Records on: DECEMBER 27, 1995  
Original Mortgagor: CHRISTOPHER T. PEARSON

Original Loan Amount: 69,000.00

Property Address: 125 PARK PLACE CIRCLE, ALABASTER, ALABAMA 35007

Legal Municipality: SEE ATTACHED LEGAL DESCRIPTION  
Document #: 1996-01762

PAGE:

Date: FEBRUARY 7, 1996



HARBOURTON MORTGAGE CO., L.P.

Witness

Connie Dionisio, Assistant Vice President

Witness

Melanie Niewohner, Assistant Vice President

STATE OF COLORADO  
COUNTY OF ARAPAHOE

The foregoing instrument was acknowledged before me this 7TH day of FEBRUARY, 1996, by Connie A. Dionisio and Melanie D. Niewohner, Assistant Vice President and Assistant Vice President of Harbourton Mortgage Co., L.P., a Delaware Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.



Arleen Manzo, Notary Public  
State of Colorado, My Commission Expires: 5/21/96

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LOT 29, ACCORDING TO THE SURVEY OF PARK PLACE, THIRD ADDITION, AS RECORDED IN  
MAP BOOK 17, PAGE 83, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which has the address of 125 PARK PLACE CIRCLE, ALABASTER [Street, City],  
Alabama 35007 [Zip Code] ("Property Address");

ALABAMA - Single Family - FNMA/FHLMC  
UNIFORM INSTRUMENT Form 3001 9/90  
VMP -6H(AL) (9403).01 Amended 12/93  
VMP MORTGAGE FORMS - (800)521-7291

