

ASSIGNMENT OF MORTGAGE
OR BENEFICIAL INTEREST

LOAN #: 0006729586

KNOWN ALL MEN BY THESE PRESENTS, that
HARBOURTON MORTGAGE CO., L.P.

("Assignor") for good and valuable consideration to it in hand paid by
HomeSide Lending, Inc.

("Assignee"), the receipt of which consideration is hereby acknowledged, does hereby assign, transfer and set over unto Assignee
the Beneficial Interest under the MORTGAGE executed by
KIMBERLY V. CRUM, A SINGLE WOMAN

dated 4/29/96
County of Shelby

, covering the following described real property located in the
State of Alabama:

LEGAL DESCRIPTION SET FORTH IN THE ABOVE REFERENCED DEED OF TRUST

and filed for record in the Judge of the Probate Office of
on the 8th day of May 1996
1996-15020 (or Book
described, the indebtedness secured thereby and all powers and privileges contained in said security instrument and the note(s)
secured thereby, without recourse.

Shelby

County.

, and appearing of record as Instrument Number

Page

), together with the property therein

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

EXECUTED AND DELIVERED this 6th day of JUNE, 1996

ATTEST:

HARBOURTON MORTGAGE CO., L.P.
BY HARBOURTON FUNDING CORPORATION
ITS MANAGING GENERAL PARTNER

MELANIE D. NIEWOHNER
ASSISTANT VICE PRESIDENT

CONSTANCE A. DIONISIO,
ASSISTANT VICE PRESIDENT

STATE OF COLORADO SS
COUNTY OF ARAPAHOE

I, ARLEEN MANZO

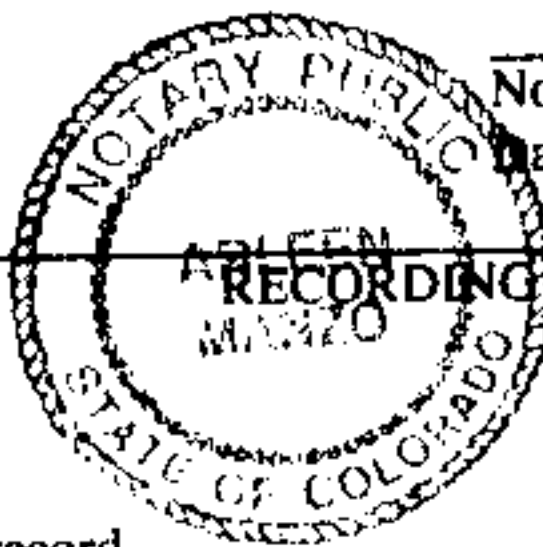
HEREBY CERTIFY that CONSTANCE A. DIONISIO
ASSISTANT VICE PRESIDENT
and MELANIE D. NIEWOHNER
ASSISTANT VICE PRESIDENT

instrument, appeared before me this day in person and severally acknowledged that as such
CONSTANCE A. DIONISIO and MELANIE D. NIEWOHNER
they signed and delivered the said Instrument of writing as
and ASSISTANT VICE PRESIDENT

of said Corporation, whose names are subscribed to the within
of said Corporation, and caused the corporate seal of said Corporation
to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses
and purposes therein set forth.

GIVEN under my hand and Notarial Seal this SIXTH day of JUNE, 1996, A.D.

Witness my hand and seal



Notary Public ARLEEN MANZO
Date Commission Expires MAY 21, 2000

STATE OF

SS

COUNTY OF

Entered on Numerical Index and filed for record

A.D.,

at o'clock M. and recorded in Book
of Mortgages, Page (Instrument Number)

Recorder

When Recorded Return to:

HARBOURTON MORTGAGE CO., L.P.
2530 SO. PARKER RD., STE. 500
AURORA, CO 80014

Inst # 1996-40172

12/06/1996-40172
10:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

ALASSGN (Rev. 01/26/96)

Inst # 1996-40172

LOAN #: 0006729586

of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender and Lender's successors and assigns, with power of sale, the following described property located in Shelby County, Alabama:

LOT 6, BLOCK 1, ACCORDING TO THE SURVEY OF MEADOWGREEN, AS RECORDED IN MAP BOOK 6, PAGE 59, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The proceeds of this mortgage loan have been applied toward the purchase price of the property described herein, conveyed to the mortgagors simultaneously herewith.

Inst # 1996-40172

12/06/1996-40172
10:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00