LIMITED POWER OF ATTORNEY (Alabama)

KNOW	ALL.	MEN	BY	THESE	PRESEN	ITS:
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That the undersigned. The Hutson Company, Inc. (hereinafter referred to as
That the undersigned, The Hutson Company, Inc., (hereinafter referred to as the "Correspondent"), of the County of Jefferson, and State of Alabama has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Robert C. KenKnight, John M. Shellenberger, Patricia J. Anthony, or Ann M. Nesmith of Crescent Bank and Trust Company of the City of Jasper, County of Pickens, and State of Georgia, my true and lawful attorney for and in my name and stead to:
Execute any and all documents for the purpose of assigning and transferring to Crescent Bank and Trust Company or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed or security instrument and note allonge for the following loan transaction:
Borrower(s) Names: Benjamin B. Rigsby & Lisa M. Rigsby Address of Property: 805 Colonial Drive City, State, Zip Code: Alabaster, AL 35007 Loan Number:
giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.
IN WITNESS WHEREOF, Correspondent has caused this instrument to be executed in its name by <u>Graham D. Hutson</u> its duly authorized <u>President</u> this <u>11</u> day of <u>November</u> , 1996.
The Hutson Company, Inc. (Name of Correspondent)
By: <u>Shaham Lution</u> Tille: <u>President</u>
(Corporate Seat)
STATE OF Alabama
COUNTY OF Jefferson
I, George Ann Webb, a Notary Public in and for said County in Said State, hereby certify that Graham Hutson, whose name as
Given under my hand and seal of office this <u>11</u> day of <u>November</u> .
Notary Public
My Commission Expires: 10-7-71

12/05/1996-40089 D2:09 PM CERTIFIED SHELBY COUNTY JUBGE OF PRODATE 9.50