## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set overto FLEET MORTGAGE CORP.

as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by

LEWIS N. HOWARD, AN UNMARRIED MAN AND VICKIE D. HALL, AN UNMARRIED WOMAN

to Southeastern	Mortgage of Alahama, I	L.C., dated	NOVEM	BER 29, 1996	and in	
the amount of	\$115,800.00	and recorded i	n Volume _	1996	_, Page <u>40011</u>	
of the records of	f the Probate Court of	Shelby	Co	ounty, State of Ala	hama, together with the	
note and indebtedness described in and secured by the instrument aforesaid.						

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on N	OVEMBER 29.	1996
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SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY:

Its:

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams of Southeastern Mortgage of Alabama, L.L.C., a limited liability whose name as Chief Manager corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

NOVEMBER 29, 1996 Given under my hand and official seal on ......

NOTARY PUBLIC

October 21, 1997 My commission expires: \_\_\_

MtgWare

12/05/1996-40072 01:39 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI WELL