(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was prepared by:

R. Shan Paden
PADEN & PADEN
Attorneys at Law
100 Concourse Parkway, Suite 130
Birmingham, Alabama 35244

SEND TAX NOTICE TO:

RICKEY E. CONNELL 1542 SEMINOLE CIRCLE ALABASTER, ALABAMA 35007

STATE OF ALABAMA)

COUNTY OF SHELBY)

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of ONE HUNDRED TWENTY ONE THOUSAND DOLLARS and 00/100 (\$121,000.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, WILLIAM F. MARTIN and JUDY S. MARTIN, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto RICKEY E. CONNELL and LISA A. CONNELL, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 10, ACCORDING TO THE SURVEY OF CHEROKEE CREST, AS RECORDED IN MAP BOOK 9 PAGE 152, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- Subject to the taxes for the year beginning October 1, 1996 which constitutes a lien but are not yet due and payable until October 1, 1997.
- 2. Building setback line of 35 feet reserved from Seminole Circle as shown by plat.
- 3. Public easements as shown by recorded plat, including a 7.5 foot easement Southeasterly side of lot.
- 4. Restrictions, covenants and conditions as set out in instrument(s) recorded in Real 65 Page 760 in Probate Office.
- 5. Easement(s) to City of Alabaster as shown by recorded in Deed Book 327 page 344 in Probate Office.
- 6. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 121 page 294 in Probate Office.

\$108,900.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in description simple shall

12/05/1996-40000 01:39 PM CERTIFIED SHELBY COUNTY JUNGE OF PROMATE 002 MEL 23.50 pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, WILLIAM F. MARTIN and JUDY S. MARTIN, have hereunto set his, her or their signature(s) and seal(s), this the 27th day of November, 1996.

WILLIAM F. MARTIN

JUDY S. MARTIN

STATE OF ALABAMA)
COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that WILLIAM F. MARTIN and JUDY S. MARTIN, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 27th day of November, 1996.

My commission expires: 9/22/2000

Inst # 1996-40066

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