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SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

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BATCH#:102
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Project No.: 1996-44

Assignor No.: 4509000

Assignee No.:

Inst # 1996-39974

Pool No.: 0343495

FIN/Tax ID #

Investor No.:

Property Address:

5220 KIRKWALL LANE

BIRMINGHAM

AL

35242

12/05/1996-39974
10:12 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 \$11.00 This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H.

Mortgage Company, Inc., A New Jersey Corporation

whose address is: 5325 Spectrum Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Norwest Mortgage, Inc., A California Corporation

whose address is: 405 SW 5th Street, Des Moines, IA 50328

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

SHELBY

Official records on **04/02/96** / / /

County of
as Document No.:
at Page:

1996-10653 /

in Book: /
on Certificate No.:

Original Loan Amount: \$ **92500.00** Loan Date: **03/25/96**

Original Mortgagor:

BARBARA A. COWAN AND MICHAEL J. COWAN, WIFE AND HUSBAND

Original Mortgagee:

The Prudential Home Mortgage Company, Inc.

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/01/96**

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

Emily Baker
Witness

Emily Baker

Melissa Ricci
Witness

Melissa Ricci

State of Maryland

County of Frederick

On **05/01/96** before me, **Lucille V. Barkley**

Toni McCormick

Vice President

of **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage**

Company, Inc., A New Jersey Corporation

the **Vice President** address being **5325 Spectrum Drive, Frederick, MD 21701**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Lucille V. Barkley
Notary Public, State of Maryland

Lucille V. Barkley

My commission expires: **12/07/99**



Toni McCormick
Officer:

Toni McCormick

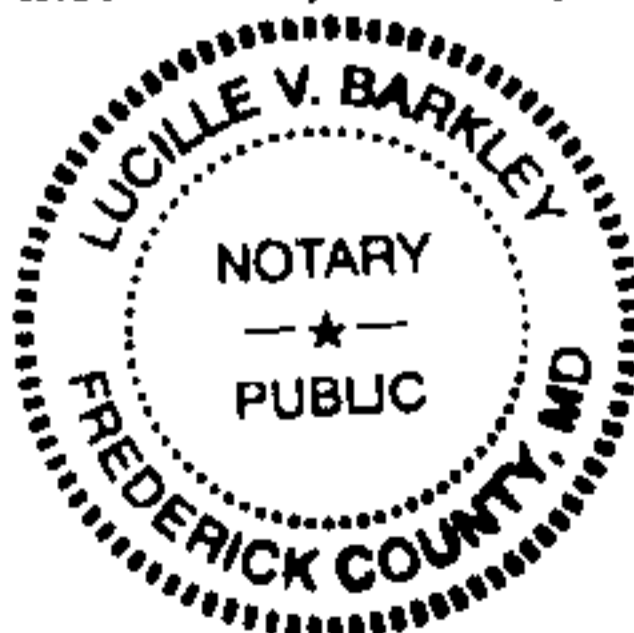
Vice President

Pat Musselwhite
Attest

Pat Musselwhite

Assistant Secretary

, the undersigned, personally appeared



Document Drafted & Prepared by:

1 S. Limestone St., Springfield, Ohio



FNMA

17

Pool Number 0343495

Loan Number 4509000

State AL County name SHELBY

LEGAL DESCRIPTION:

LOT 26-A, IN BLOCK 1, ACCORDING TO A RESURVEY OF LOT 26, IN BLOCK 1, OF KIRKWALL, A
SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 8, PAGE 81, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

Inst # 1996-39974

12/05/1996-39974
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00