

STATE OF ALABAMA—UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

22513-0

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

|                                                                                                                                                                                                                                                    |                                                                                                                                                   |                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Debtor(s) (Last Name First) and address(es)<br>ROBIN FLEWELLEN<br>03 DEVENSHIRE PLACE<br>PELHAM ALABAMA                                                                                                                                         | 2. Secured Party(ies) and address(es)<br>ALABAMA TELCO CREDIT UNION<br>P.O. BOX 360287<br>BIRMINGHAM ALABAMA 35236                                | 3. For Filing Officer (and Filing Office)<br>Inst # 1996-3996-3<br>12/05/1996-3996-3<br>09:54 AM CERTIFIED<br>SHELBY COUNTY JUDGE OF PROBATE<br>DO1 NEL |
| 4. <input type="checkbox"/> Debtor is a Utility                                                                                                                                                                                                    | 5. This statement refers to original Financing Statement bearing File No. 1994-25851<br>Filed with ST OF AL SHELBY COUNTY Date Filed AUG 19, 1994 |                                                                                                                                                         |
| 6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.                                                                                            |                                                                                                                                                   |                                                                                                                                                         |
| 7. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.                                                                    |                                                                                                                                                   |                                                                                                                                                         |
| 8. <input checked="" type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.                                                                              |                                                                                                                                                   |                                                                                                                                                         |
| 9. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in item 12. |                                                                                                                                                   |                                                                                                                                                         |
| 10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in item 12.                                                                                                                    |                                                                                                                                                   |                                                                                                                                                         |
| 11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 12 from the financing statement bearing file number shown above.                                                                             |                                                                                                                                                   |                                                                                                                                                         |

994 YAMAHA WRA700S  
YAMAHA 29911394

DATE RELEASED DECEMBER 2, 1996

No. of additional Sheets presented:

ALABAMA TELCO CREDIT UNION

By: \_\_\_\_\_  
Signature(s) Debtor(s) (necessary only if item 10 is applicable)

By: Andrew Stephens  
Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  
Approved by The Secretary of State of Alabama

ROBERTS & SON B'HAM

(1) Filing Officer Copy — Alphabetical