

PREPARED BY:

DONNA HILLAKER

FLAGSTAR BANK, FSB  
2600 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB  
2600 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MI 48302-0953

Inst # 1996-39924

12/05/1996-39924  
08:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 21, 1996**  
executed by **FLOYD D. CROOKS, A MARRIED MAN AND JENNY C. CROOKS, A MARRIED WOMAN**

to LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF MICHIGAN  
and whose principal place of business is 103 EUCLID AVE.

BIRMINGHAM, ALABAMA 35213

and recorded in

1996-39923

SHELBY

County Records

State of ALABAMA

described hereinafter as follows:

SEE ATTACHED SCHEDULE A

Commonly known as:

101 STRATSHIRE LANE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: NOVEMBER 21, 1996

STATE OF ALABAMA  
COUNTY OF

LEADERS IN LENDING

On NOVEMBER 21, 1996 before me,  
(Date of Execution)

the undersigned, a Notary Public in and for said County  
and State, personally appeared **DEBORA K. O'NEILL**

BY: *Deborah K. O'Neill*  
ITS: ASSISTANT MANAGER

known to me to be the ASSISTANT MANAGER  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

BY:  
ITS:

WITNESS:

*Deborah J. Eubanks*  
DEBORAH J. EUBANKS

*Linda Mentier*  
LINDA MENTIER

Notary Public

*Donna K. Hillaker*  
DONNA K. HILLAKER

My Commission Expires

February 28, 1997

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 01/94

DPS 118

EXHIBIT "A"

Lot 34, according to the corrected map of Stratford Place, Phase 1, Final Plat as recorded in Map Book 12 page 38 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.  
Mineral and mining rights excepted.

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