

NOTES:  
ALL PARTS OF THIS MAP HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

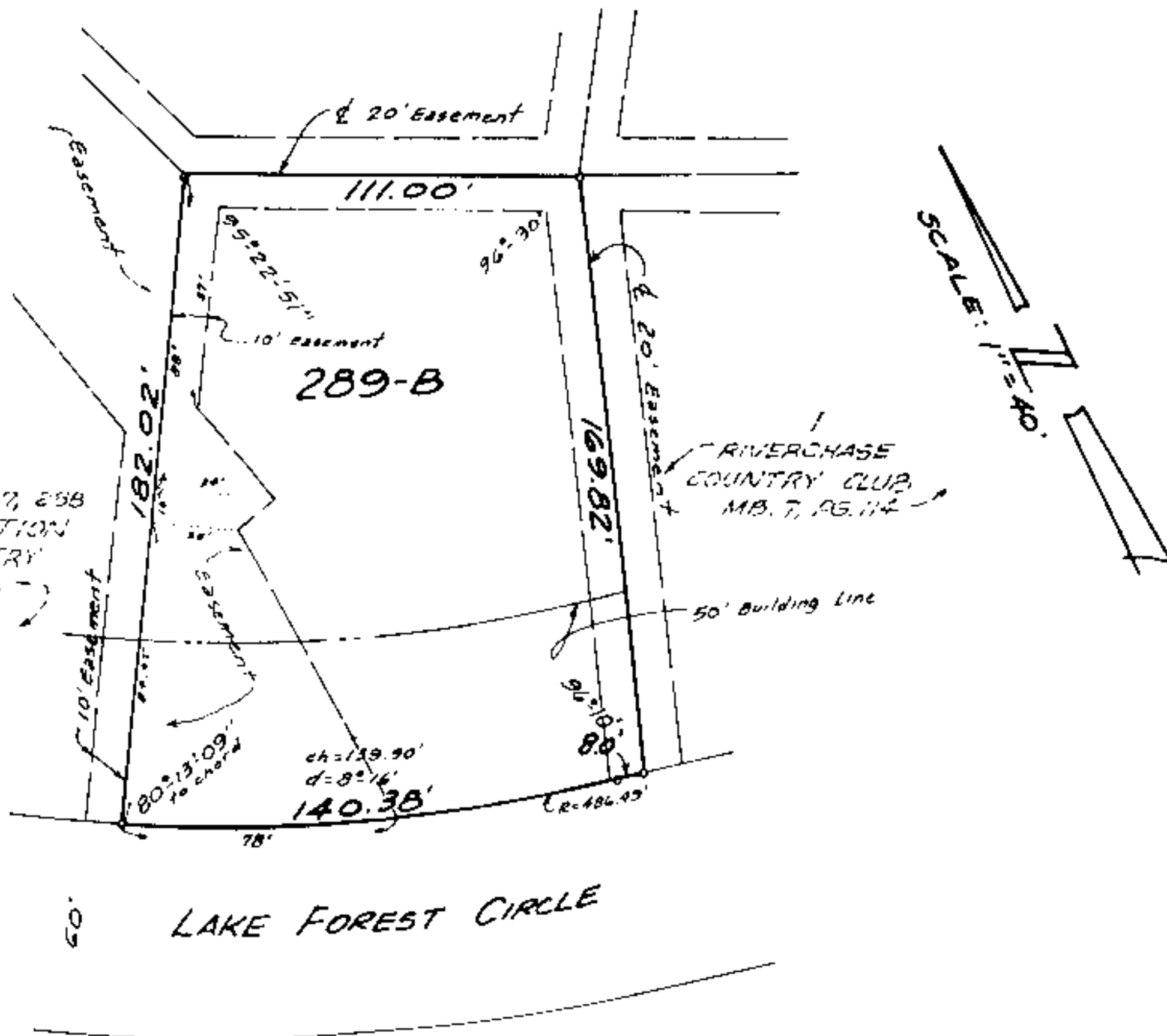
ALL EASEMENTS OF THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, PRIVATE TELEVISION CABLE SYSTEMS, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

BUILDER IS RESPONSIBLE FOR THE DRAINAGE ON EACH LOT AND IN AND AROUND EACH HOUSE.

BUILDER IS RESPONSIBLE FOR ADJUSTING THE LIDS OR TOP ELEVATION FOR ALL MANHOLES AND YARD INLETS ON EACH LOT.

NOTE:

The purpose of this resurvey is to add additional easement that was not shown on last resurvey. This additional easement is from the original record map of Ninth Addition Riverchase Country Club as recorded in the Office of the Judge of Probate, Shelby County, Alabama in Map Book 9, page 46 A/B.



RESURVEY OF 287, 288 & 289 NINTH ADDITION RIVERCHASE COUNTRY CLUB. MS 9, PG 84.

RESURVEY OF LOT 289-A OF A RESURVEY OF 287, 288 & 289 NINTH ADDITION RIVERCHASE COUNTRY CLUB. RESIDENTIAL SUBDIVISION

AS RECORDED IN MAP BOOK 9, PAGE 84, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA. BEING SITUATED IN THE NW 1/4 - NE 1/4 OF SECT. 35, TP-19-50, R-3-WEST SHELBY COUNTY, AL

Scale: 1" = 40' Date: 10/11/96  
Laurence D. Weygand Reg. P.E. & L.S. #10373 Ph. 942-0086

STATE OF ALABAMA) JEFFERSON COUNTY)

The undersigned, Laurence D. Weygand, a Registered Engineer-Land Surveyor, State of Alabama, and Harbert-Equitable Joint Venture, Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of land shown therein and known or to be known as RESURVEY OF LOT 289-A OF A RESURVEY OF 287, 288 & 289 NINTH ADDITION RIVERCHASE COUNTRY CLUB, showing the subdivision into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and the same are not subject to any mortgage.

Date: Nov. 12, 1996

By: Laurence D. Weygand  
Reg. P.E.-L.S. #10373

By: Terrell E. Daffner  
Designated Officer for Harbert-Equitable Joint Venture

By: [Signature]  
Designated Officer for Harbert-Equitable Joint Venture

STATE OF ALABAMA) JEFFERSON COUNTY)

I, Paula G. Goss, a Notary Public in and for said County and State hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this 12<sup>th</sup> day of Nov., 1996.

My commission expires: 5-17-97 By: [Signature] Notary Public

STATE OF ALABAMA) JEFFERSON COUNTY)

I, Kimbal [Signature], a Notary Public in and for said County and State hereby certify that Terrell E. Daffner and [Signature], whose names are signed to the foregoing certificate as Designated Officers for Harbert-Equitable Joint Venture, Owner, who are known to me, acknowledged before me, on this date, that being duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this 11<sup>th</sup> day of Nov., 1996.

My commission expires: [Signature] Notary Public

APPROVED BY: [Signature] DATE: 11/12/96  
CHAIRMAN, PLANNING & ZONING COMMISSION  
CITY OF HOOVER

APPROVED BY: [Signature] DATE: 12/2/96  
CITY ENGINEER OF HOOVER

APPROVED BY: Manaj Handley, Asst. DATE: 12/3/96  
CITY CLERK OF HOOVER

Inst. # 1996-39919  
12/05/96-39919  
08:51 AM CERTIFIED  
SHELBY COUNTY, ALABAMA



100 feet 3000 mm