ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southea	stern Mortgage of Al	abama, L.L.C., a limited	l liability corporation with its
principle office at Birmingham, Alaba	ama, as ASSIGNOR,	has this day transferred	, sold, assigned, conveyed, and se
OVERTO UNION PLANTERS N	ATIONAL BANK		in the second se
as ASSIGNEE, its successors, representation	entatives, and assigns	, all of ASSIGNOR'S rig	ghts, title, and interest in and to
that certain mortgage executed by	Laura J. Dra	ke, a single woma	
to Scott Mortgage Corpor	ration	in the amount of	\$138,600.00
	and recorded in	Volume 1996 Pag	≈ 39881 , of the records of the
dated		State of Alabama	and assigned
Probate Court of Shelby	County,	State of A rabanie	
to Southeastern Mortgage of Alaban			and
recorded in Volume	, Page	, of the records o	
Shelby	County, State of	Alabama	together with the
note and indebtedness described in a	and secured by the ins	strument aforesaid.	
The ASSIGNOR herein has this day aforementioned security instrument representatives, and assigns, in the part of the security instrument.	and this transfer is n	nade to secure the ASSI	
SIGNED on <u>Nove</u> , 15, 19		THEASTERN MORT	GAGE OF ALABAMA, L.L.C. WALLANAS 9 e r
STATE OF ALABAMA	•		
COUNTY OF JEFFERSON			
being informed of the contents of the voluntarily for and as the act of said	ing conveyance, and the conveyance, he a discorporation.	who is known to me, acl is such officer and with f	cowledged before me this day, that
Given under my hand and official s	scal on Zuch		

12/04/1996-39882

D1147 PM CERTIFIED
SHELBY COUNTY JUNE OF PRODATE

OO! NET

My commission expires: October 260897

MigWare/LPG/Correspondent Asgmt of Mig.