This instrument was prepared by: Anthony D. Snable, Attorney 2700 Highway 280 South Suite 101 Birmingham, Alabama 35223

Send Tax Notices to:

John H. Davis, III

3460 Indian Lake Lane Pelham, AL 35124

## WARRANTY DEED

STATE OF ALABAMA )

NEW ALL MEN BY THESE PRESENTS

JEFFERSON COUNTY )

That in consideration of TWO HUNDRED FORTY EIGHT THOUSAND DOLLARS and 00/100---(\$248,000.00) to the undersigned Grantor(s), Julian W. Jacobson and Nancy W. Jacobson, husband and wife (herein referred to as Grantor(s) in hand paid by the Grantee(s) herein, the receipt of which is hereby acknowledged, the said Grantor(s) do by these presents, grant, bargain, sell and convey unto the said John H. Davis, III (herein referred to as Grantee(s), whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

## Subject to:

- 1. Advalorem taxes for the current tax year 1997.
- 2. Easements, restrictions and reservations of record.

Nancy W. Jacobson and N.T.W. Jacobson are one and the same person.

TO HAVE AND TO HOLD, to the said Grantee(s) their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantee(s), their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee(s), their heirs and assigns forever, against the lawful claims of all persons.

12/04/1996-39871
01:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NEL 261.50

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 26th day of November, 1996.

Julian W. Jacobson

Nancy W. Jacobson

STATE OF ALABAMA

<u>JEFFERSON</u> COUNTY )

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that Julian W. Jacobson and Nancy W. Jacobson, husband and wife, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal on this the 26th day of November, 1996.

TOTAL TOTAL CONTROL OF THE PROPERTY OF THE P

NOTARY PUBI

(NOTARIAL SEAL)

My Commission Expires: 19-31-99

## EXHIBIT "A" DESCRIPTION OF PROPERTY

A parcel of land situated in the NW 1/4 of the NW 1/4 of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast Corner of said NW 1/4 of the NW 1/4 of said Section 36 and run in a westerly direction along the North line of said 1/4-1/4 section for a distance of 132.93 feet, said line also being the Northerly Right-of-Way Line of Indian Lake Lane; thence turn an angle to the left of 77 degrees 25 minutes 48 seconds and leaving said North Line run in a southwesterly direction for a distance of 61.46 feet to a point on the Southerly Right-of-Way Line of said Indian Lake Lane; thence turn an angle to the right of 77 degrees 25 minutes 48 seconds and run in a westerly direction along said Southerly Right-of-Way Line for a distance of 110.00 feet to the beginning of a curve to the left having a radius of 387.10 feet and a central angle of 27 degrees 14 minutes 25 seconds; thence run in a westerly to southwesterly direction along the arc of said curve and along the Southeasterly Right-of-Way Line of said Indian Lake Lane for an arc distance of 184.04 feet to the Point of Beginning. From said point of beginning, turn an angle to the left of 112 degrees 33 minutes 32 seconds from the tangent of said curve and leaving said right-of-way line run in a southeasterly direction for a distance of 158.11 feet; thence turn an angle to the right of 15 degrees 45 minutes 59 seconds and run in a southeasterly direction for a distance of 122.78 feet; thence turn an angle to the right of 13 degrees 21 minutes 27 seconds and run in a southeasterly direction for a distance of 62.48 feet; thence turn an angle to the right of 69 degrees 22 minutes 42 seconds and run in a southwesterly direction for a distance of 114.42 feet; thence turn an angle to the right of 89 degrees 16 minutes 12 seconds and run in a northwesterly direction for a distance of 346.29 feet to a point on the Southeasterly Right-of-Way Line of said Indian Lake Lane, said point being on a curve to the right having a radius of 387.10 feet and a central angle of 19 degrees 50 minutes 02 seconds; thence turn an angle to the right of 84 degrees 57 minutes 10 seconds to the tangent of said curve and run in a northeasterly direction along the arc of said curve and along said Southeasterly Right-of-Way Line for an arc distance of 134.00 feet to the point of beginning of the herein described parcel of land.

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SHELBY COUNTY JUDGE OF PROBATE
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