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SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Danny Roger Roberts

P. O. Box 7

(Address) Calera, AL 35040

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law

(Address) P.O. Box 822 Columbiana, AL. 35051

Form 1-1-87 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred and no/100 -----dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Frances Roberts, a married woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Danny Roger Roberts, for and during the term of his natural life and upon his death to James Earl Roberts

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR OR OF HIS
RESPECTIVE SPOUSE.

Inst # 1996-39849

12/04/1996-39849
12:10 PM CERTIFIED
SHELBY COUNTY JUDGE & CLERK
002 REL 11:30

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 14th
day of September October, 1996

(Seal)

Frances Roberts
Frances Roberts

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
Shelby

COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Frances Roberts

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 14th day of October September, A. D., 1996

Janet H. Paves
Notary Public

EXHIBIT "A"

LOT NO. 5, according to the Brasher Estate Survey of Joseph E. Conn, Jr., dated November 20, 1992, and being more particularly described as follows:
Commence at the Northwest corner of the NW 1/4 of the NE 1/4 of Section 10, Township 24 North, Range 14 East, Shelby County, Alabama, and run thence Southerly along the West line of said Quarter-Quarter Section 275.96 feet to the point of beginning of the property being described; thence continue along last described course 281.11 feet to a point; thence turn 90 degrees 00 minutes 00 seconds left and run Easterly 370.74 feet to a point; thence turn 29 degrees 58 minutes 31 seconds left and run Northeasterly 88.96 feet to a point; thence turn 43 degrees 04 minutes 07 seconds left and run Northeasterly 87.68 feet to a point; thence turn 70 degrees 09 minutes 20 seconds right and run Easterly 315.82 feet to a point on the Westerly margin of a public road; thence turn 107 degrees 46 minutes 44 seconds left and run North-Northwesterly along said margin of said road 60.00 feet to a point; thence turn 11 degrees 35 minutes 48 seconds right and run Northerly along said margin of said road 117.27 feet to a point; thence turn 83 degrees 36 minutes 34 seconds left and run Westerly 771.86 feet to the point of beginning.

There is a thirty foot wide access easement across part of Lot 4 and 5 of the Brasher Estate Survey, the centerline of which is described as follows:
Beginning at a point 21.34 feet Southwest of the Northeast corner and on the East line of Lot 3 of the Brasher Estate Survey as surveyed and dated by Joseph E. Conn, Jr. A.P.L.S. #9049, dated November 20, 1992, and run thence in a straight line to a point 60.00 feet Northwest of the Southeast corner of Lot 5 and on the line of the Westerly margin of a public road, said easement runs from the public road to the East line of Lot 3 of said Brasher Estate Survey.

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SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.50