

SEND TAX NOTICE TO:

Mr. & Mrs. Phil C. Berryhill
620 15th Street
Calera, AL 35040

VALUE
\$500.00

Prepared by:

Morris J. Princiotta, Jr.
Attorney at Law
2100-C Rocky Ridge Road
Birmingham, Alabama 35216

STATE OF ALABAMA:

JEFFERSON COUNTY:

Inst # 1996-39813

12/04/1996-39813
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11:50
002 MEL

**WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

KNOW ALL MEN BY THESE PRESENTS, that in consideration of **TEN AND NO/100...(\$10.00) Dollars**, to the undersigned grantors in hand paid by the **GRANTEES** herein, the receipt whereof is acknowledged, we, **LINDA P. BERRYHILL and husband, PHIL C. BERRYHILL** (herein referred to as grantors), do grant, bargain, sell and convey unto **PHIL C. BERRYHILL and LINDA P. BERRYHILL** (herein referred to as **GRANTEES**) as joint tenants, with right of survivorship, the following described real estate situated in **SHELBY** County, Alabama to-wit:

The North Half of Lot 4, and all of Lots 5, 6 and 7, in Block 60, according to J. H. Dunstan's Map and Survey of the Town of Calera, being situated in SHELBY County, Alabama.

Subject to:

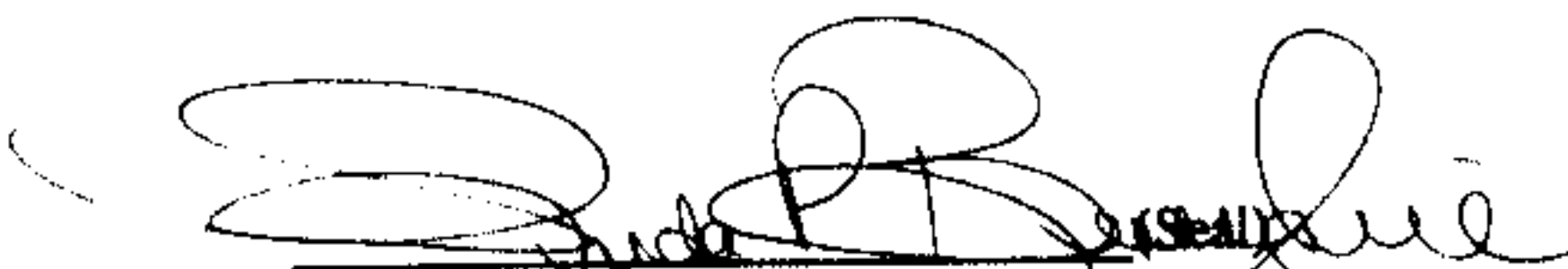
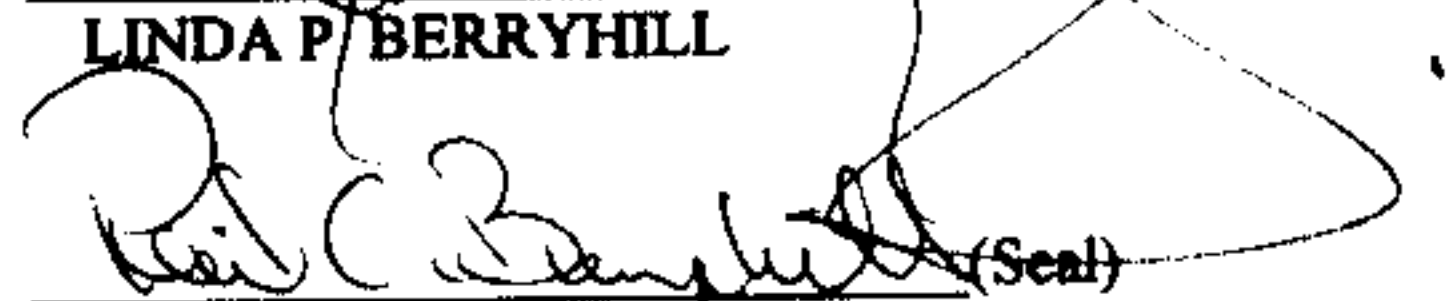
1. Property taxes for 1997 and subsequent years, not yet due and payable.

The undersigned grantor, LINDA P. BERRYHILL, is one and the same person as LINDA L. PINKERTON, grantee in that certain deed recorded in Shelby County Book 367, Page 24.

TO HAVE AND TO HOLD Unto the said **GRANTEES** as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 26th day of November, 1996.

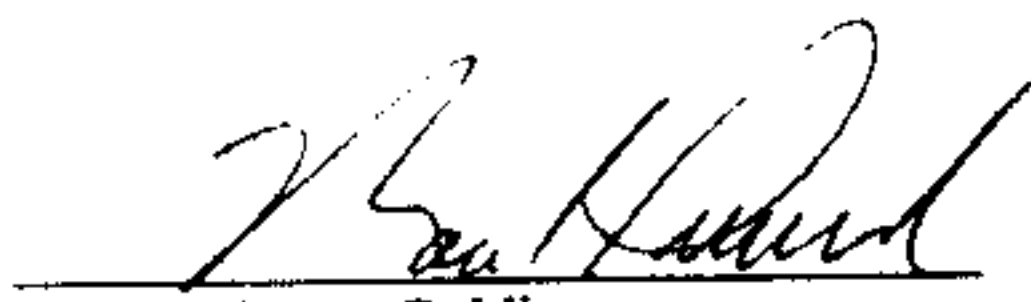

LINDA P. BERRYHILL

PHIL C. BERRYHILL

STATE OF ALABAMA:

JEFFERSON COUNTY:

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **LINDA P. BERRYHILL** and husband, **PHIL C. BERRYHILL**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of November, 1996.


Notary Public

NOTARY PUBLIC - ALABAMA AT LARGE
MY COM. EX. 1111 - EXPIRES 12/31/99
BOND \$10,000 - OBTAIN PUBLIC UNDERWRITERS.

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