Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 5626 Montgomery, AL 36103-

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:3362647 "Donahoo" Lender ID:S02/PIF 100696 Shelby County Alabama KNOW ALL MEN BY THESE PRESENTS.

That REGIONS OF LOUISIANA S/I/I SECOR BANK, FEDERAL SAVINGS BANK BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/20/1991, made and executed by MICHAEL F. DONAHOO AND VANESSA G. DONAHOO, to secure payment of the principal sum of \$110,000.00 plus interest, originally to SECOR BANK, FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 01/02/1992 as Instrument No. na Book/Reel/Liber 380, Page/Folio 905, is now Paid and Satisfied, and is therefore discharged.

Property Address: Lot 3 Crystal Lake Estates, Birmingham, AL, 35147

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions of Louisiana s/i/i Secor Bank, Federal Savings Bank by Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc., an Alabama Corporation, as its duly appointed Attorney-in-Fact On (DATE)

By: Row m. Tuner.
LISA M. FARMER, ASSISTANT CORPORATE

SECRETARY

STATE OF Alabama COUNTY OF Montgomery

On \_\_\_\_\_\_\_I, Jennifer Hickman, a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Assistant Corporate Secretary, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Jehnifer Hickman

Notary Expires: 02/22/00

(This area for notarial seal

Regions Mortgage 605 South Perry Street, Montgomery, Al. 36104 1-800-392-5669 PAT-TIRRETT21-0000 ALSHELB SHELBY AL BAT: 3415/3362647 KXALDOM1

12/04/1996-39785 09:43 AM CERTIFIED SHELBY COUNTY JUNE OF PROBATE 001 NEL 8.50

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