

Inst # 1996-39776

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #4090858 "Sanders" Lender ID:513/PIF 101596 Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/29/1992, made and executed by MISSY LEE V. SANDERS, AN UNMARRIED WOMAN to secure payment of the principal sum of \$69,755.00 plus interest, originally to COLLATERAL MORTGAGE LTD., in the County of SHELBY and the State of ALABAMA, Recorded 01/08/1993 as Instrument No. 1993-00740 Book/Reel/Liber na, Page/Folio na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 111 Cambrian Way, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.
On 11-21-96 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, ASSISTANT CORPORATE
SECRETARY

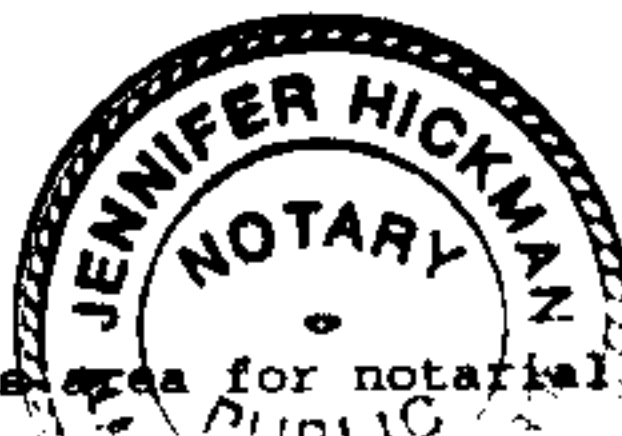


STATE OF Alabama
COUNTY OF Montgomery

On 11-21-96 I, Jennifer Hickman, a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Assistant Corporate Secretary, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman
Notary Expires: 02/22/00



(This area for notarial seal)

★ Document Prepared By: Patsy
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
PAT-19961116-0008 ALSHELBY SHELBY AL BAT 3456/4090858 10XALDOM1

12/04/1996-39776
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50