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MAP BOOK 21 PAGE 153

STATE OF ALABAMA)
COUNTY OF SHELBY)

The undersigned, Kenneth B. Weygand, a registered Engineer-Land Surveyor, in the State of Alabama, and DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership, as Owner. BY: DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama Corporation, its General Partner, hereby certify that this plat or map was made pursuant to a survey made by said Engineer-Surveyor, and that said survey and this plat or map was made at the instance of said Owner; that this plat or map is a true and correct map of the lands shown thereto and known or to be known as GREYSTONE 4TH SECTOR 1ST ADDITION, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the lands to Greystone 4th Sector as recorded in Map Book 16, on Page 89 A, B, & C in the Office of the Judge of Probate, Shelby County, Alabama; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage, except mortgages with SouthTrust Bank of Alabama, National Association.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

DATE: 11-21-96

BY: Kenneth B. Weygand, Reg. Engr.-L.S. #11768

DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership. Owner.
BY: DANIEL REALTY INVESTMENT CORPORATION OAK MOUNTAIN, an Alabama corporation, its General Partner

BY:
Its: Sr Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION. Mortgagee:

BY:
Its: Vice President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that Kenneth B. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, who is known to me, acknowledged before me, on this date, that having been duly informed of the contents of said certificate, he executed the same voluntarily as such Engineer-Land Surveyor and with full authority therefor.

Given under my hand and seal this the 3rd day of December, 1996

Notary Public
My commission expires: 2/26/98

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that D K Lloyd, whose name is signed to the foregoing instrument as Sr Vice President of DANIEL REALTY INVESTMENT CORPORATION OAK MOUNTAIN, an Alabama corporation, as General Partner of Daniel Oak Mountain Limited Partnership, an Alabama limited partnership, Owner, who is known to me, acknowledged before me, on this date, that having been informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation, in its capacity as General Partner as aforesaid.

Given under my hand and official seal, this the 3rd day of December, 1996.

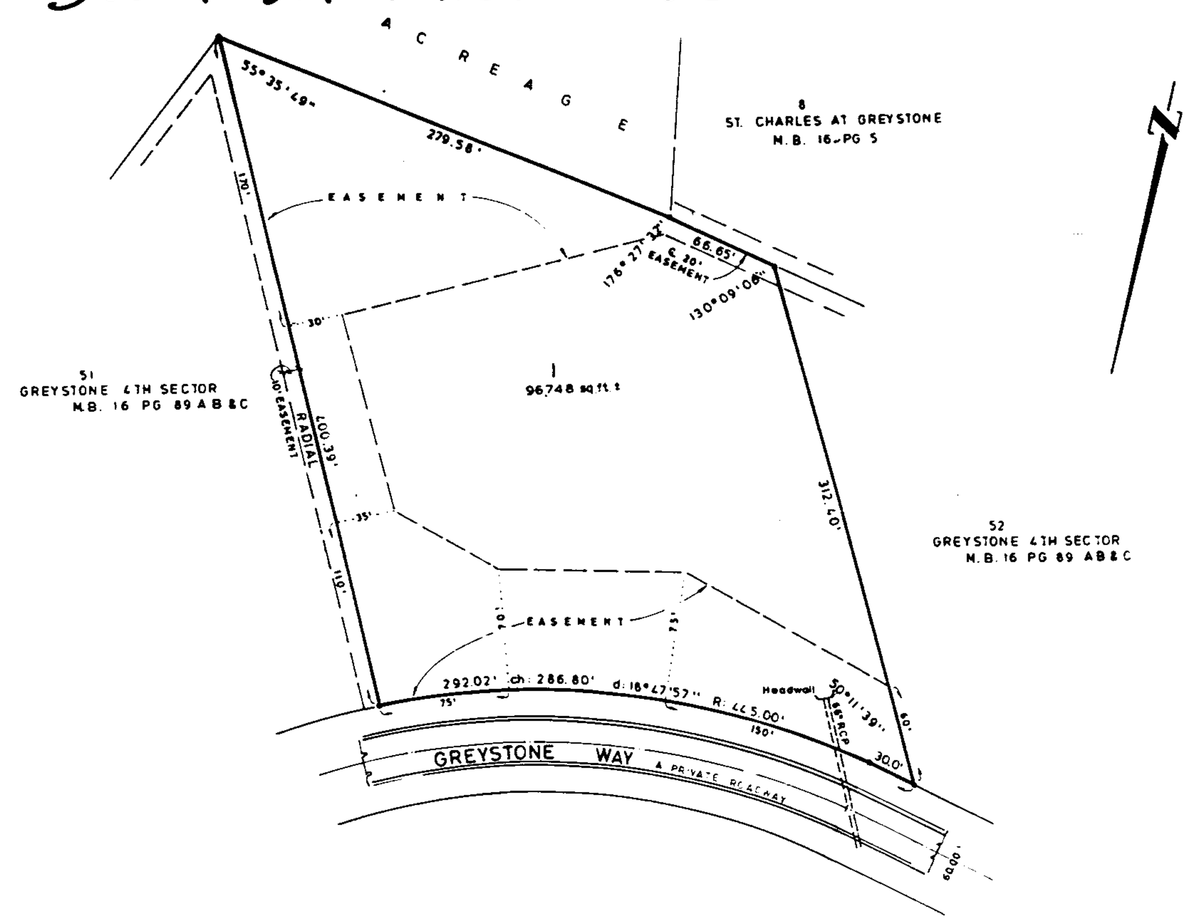
Notary Public
My commission expires: 2/26/98

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that Stephen T. Walker whose name as designated officer for SouthTrust Bank Of Alabama, National Association, mortgagee, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of December, 1996.

Notary Public
My commission expires: 2/26/98



A PRIVATE SUBDIVISION FOR SINGLE FAMILY RESIDENCES

GREYSTONE 4TH SECTOR 1ST ADDITION

SITUATED IN THE S 1/2 OF SECTION 30, TOWNSHIP 18 SOUTH, RANGE 1 WEST.
SHELBY COUNTY, ALABAMA

SCALE 1"=50' DATE: OCT. 24, 1996

K. B. WEYGAND & ASSOCIATES, P.C.
KENNETH B. WEYGAND, REG. ENGR. - L.S. #11768
CARL DANIEL MOORE, REG. L.S. #11139
2233 CAHABA VALLEY DRIVE
BIRMINGHAM, ALABAMA 35242
TEL: (205) 991-0985

OWNER/DEVELOPER:
DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP
1289 MEADOWBROOK CORPORATE PARK
BIRMINGHAM, ALABAMA 35242
TELEPHONE: (205) 991-4580

JURISDICTION: THE CITY OF HOOVER, ALABAMA
SHELBY COUNTY WATER & SANITARY SEWER

ALABAMA PROFESSIONAL ENGINEER REGISTERED No. 11768 LAND SURVEYOR KENNETH B. WEYGAND

GRAPHIC SCALE

NOTES:

BUILDING SETBACKS AND MINIMUM BUILDING SQUARE FOOTAGES, AS WELL AS VARIOUS EASEMENTS AND THE CREATION OF LIENS FOR THE PAYMENTS OF COMMON AREA ASSESSMENTS WITH RESPECT TO EACH LOT SHOWN HEREON ARE SET FORTH IN THE DECLARATION OR SHALL BE SET FORTH ON THE DEED OF CONVEYANCE BY OWNER TO EACH LOT.

ALL STREETS AND ROADWAYS SHOWN ON THIS MAP ARE PRIVATE ROADWAYS AND SHALL BE UTILIZED SUBJECT TO THE TERMS AND CONDITIONS OF THE GREYSTONE RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED NOVEMBER 6, 1990 RECORDED IN REAL 317, PAGE 260 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AS AMENDED FROM TIME TO TIME (THE "DECLARATION").

"SINK HOLE PRONE AREA - THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR. THE CITY OF HOOVER, THE CITY ENGINEER, THE PLANNING AND ZONING COMMISSION OF THE CITY OF HOOVER AND THE INDIVIDUAL MEMBERS THEREOF AND THE CLERK OF THE CITY OF HOOVER, AND ALL OTHER AGENTS, SERVANTS, OR EMPLOYEES OF THE CITY OF HOOVER, ALABAMA, MAKE NO REPRESENTATIONS WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSES WHATSOEVER. THE SUBDIVISION IS UNDERLAIN BY LIMESTONE AND THUS MAY BE SUBJECT TO LIME SINK ACTIVITY EVEN THOUGH THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY."

THIS PROPERTY IS SITUATED IN FLOOD ZONE "C" ACCORDING TO THE "FEDERAL INSURANCE RATE MAP" OF SHELBY COUNTY, ALABAMA, PANEL NUMBER 010191-0025B, EFFECTIVE DATE 9-16-82.

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION.

ELEVATION OF ALL SANITARY SEWER LATERALS TO EACH LOT SHOULD BE VERIFIED BY BUILDER PRIOR TO SETTING LOWEST FLOOR OF RESIDENCE TO BE SERVICED.

NO HOUSE SHALL HAVE A FINISHED FLOOR ELEVATION LESS THAN TWO (2) FEET ABOVE TOP OF ANY ADJACENT STORM SEWER.

APPROVED: CITY ENGINEER DATE: 12/2/96

APPROVED: CHAIRMAN, PLANNING & ZONING COMMISSION DATE: 11/26/96

APPROVED: CITY CLERK, CITY OF HOOVER DATE: 11-25-96

MAP CHECKED GDM 10-25-96

1996/23000397391 1/1 $.00
Shelby County, Judge of Probate, AL
12/03/1996 02:56:15PM FILED/CERT

12/03/1996-39739
02:56PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
AL
Ins # 1996-39739
Rec $ 14.00

BUSINESS RECORDS CORPORATION