Document Prepared by: EC: When Recorded Mail to: LEGAL: DOCK BATCH#:103 1 S. LIMESTONE ST., SUITE 350 springfirld, OHIO 45502 FILM#: ATTM: POST PRODUCTION Inst • 1996-39711 1996-44 Project No. 1 4494716 Assignor No.: Assignee No. : 0785556 Pool No. 1 PIN/Tex ID # Investor No. : Property Address: 429 WYNLAKE LANE 35115 ALMONTEVALLO ASSIGNMENT OF MORE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation whose address is: 5325 Spectrum Drive, Frederick, MD 21701 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: ' Norwest Mortgage, Inc., A California Corporation whose address is: 405 SW 5th Street, Des Moines, IA 50328 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. County of Said Mortgage is recorded in the State of ALABAMA as Document No.: /// 04/11/96 Official records on SHELBY at Page: in Book: 1996-11869 on Certificate No.: Loan Date: 03/28/96 Original Loan Amount: \$ 120000.00 TODD E, PHILCOX AND CHRISTINE D. PHILCOX, Original Mortgagor: **HUSBAND AND WIFE** The Prudential Home Mortgage Company, Inc. Original Mortgagee: IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Prudential Home Mortgage Company, Inc., D/B/A DATE OF TRANSFER: 05/16/96 PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation Witness/ Officer: Toni McCormick Emily Baker Vice President Rullit Attest Angela L. Gallagher Pat Musselwhite State of Maryland Assistant Secretary **County of Frederick** , the undersigned, personally appeared before me, Lucille V. Barkley On 05/16/96 Vice President Toni McCormick of The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation address being 5325 Spectrum Drive, Frederick, MD 21701 the Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal. will 12. Barkley Notary Public, State of Maryland Lucille V. Barkley My commission expires: 12/07/99 NOTARY FHLMC TO CK COUNTY 62 \* 4 4 9 4 7 1 6 \* Prepared by: Springfield.

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