

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
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1 S. LIMESTONE ST., SUITE 350  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

EC:  
LEGAL:  
BATCH#:103  
FILM#:

Project No.: 1996-44  
Assignor No.: 4506090  
Assignee No.:  
Pool No.: 0030326  
PIN/Tax ID #  
Investor No.:  
Property Address:  
210 NORWICK FOREST DRIVE  
ALABASTER AL 35007

Inst # 1996-39709

12/03/1996-39709  
12:16 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
8.50

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H.**

**Mortgage Company, Inc., A New Jersey Corporation**

whose address is: 5325 Spectrum Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**Norwest Mortgage, Inc., A California Corporation**

whose address is: 405 SW 5th Street, Des Moines, IA 50328

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

County of

**SHELBY**

Official records on **04/04/96** / / /

as Document No.:

**1996-10906** /

in Book: /

at Page:

on Certificate No.:

Original Loan Amount: \$ **150000.00** Loan Date: **03/22/96**

Original Mortgagor: **RALEIGH S. PURVIS AND LOWANDA T. PURVIS,  
HUSBAND AND WIFE**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/16/96** **The Prudential Home Mortgage Company, Inc., D/B/A  
PHMC, Inc. and P.H. Mortgage Company, Inc., A New  
Jersey Corporation**

Emily Baker  
Witness

**Emily Baker**

Angela L. Gallagher  
Witness

**Angela L. Gallagher**

State of Maryland

County of Frederick

On **05/16/96** before me, **Lucille V. Barkley**

**Toni McCormick**

**Vice President**

of **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage**

**Company, Inc., A New Jersey Corporation**

the **Vice President** address being **5325 Spectrum Drive, Frederick, MD 21701**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to  
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized  
capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and seal.

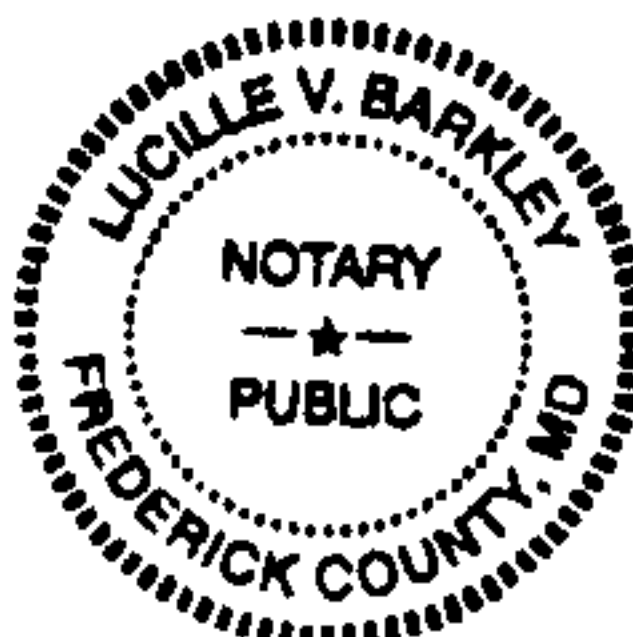
Lucille V. Barkley  
Notary Public, State of Maryland

**Lucille V. Barkley**

My commission expires: **12/07/99**



FHLMC  
299



Document Drafted & Prepared by:

1 S. Limestone St., Springfield, Ohio