Document Prepared by:	EC:	<u>[</u>
DOCK ASSIGNMENT SERVICES When Recorded Mail to:	LEGAL:	
DOÇX	DATOLIA 5	
1 S. LIMESTONE ST., SUITS 35 SPRINGPIELD, ONIO 45502	1	
ATTN: POST PRODUCTION	FILM#:	00497
Project No.: 1996-44		Inst + 1996-39697
Assignor No.: 30	01596	
Assignee No.:		
Pool No.: 0138809		12/03/1996-39697
PIN/Tex ID #		12:16 PH CERTIFIED
Investor No. :		SHELBY COUNTY MUSCE OF PRODATE
Property Address: ROUTE 1 BOX 866		OB! ACD 8.30
LAKE WEHAPA AL	35094	This space for Recorder's Use Only
	ACCIONIMEN	T OF MORTGAGE
The Prudential Home Mandage Company, Inc. whose address is: 5825 Spectrum to these presents does con Norwest Mortgage, Inc., A	ortgage Company A New Jersey Co ectrum Drive, Fred vey, grant, bargain California Corpore V 5th Street, Des Me gether with the cer le or to become due d in the State of Official records on in B on Certificate No on Certificate No on: RODERICH HUSBAND	n, sell, assign, transfer and set over to: ation oines, IA 50328 tain note(s) described therein with all interest, thereon. LABAMA County of 12/17/91 // as Document No.: ook: 378 / at Page:
IN WITNESS WHEREOF, to be executed by its duly au DATE OF TRANSFER: 05/0	01/96 The Prud PHMC, I	iation by its Board of Directors has caused this instrument dential Home Mortgage Company, Inc., D/B/A nc. and P.H. Mortgage Company, Inc., A New orporation
Truesso Kice	- NOME MO	All according
Witness Melissa Ricci	ORPOR4	Officer: Toni McCormick
	SEAL	Vice President
Ingela & Hellage	9 1978	DE Proposition
Witness	10	Assort
Angela L. Gallagher	TERS.	Attest Pat Musselwhite
State of Maryland	The street was	Assistant Secretary
County of Frederick		, the undersigned, personally appeared
On 05/01/96 before me,	MIME HEDD	<u> </u>
Toni McCormick	N f	Vice President
		Inc., D/B/A PHMC, Inc. and P.H. Mortgage
the within instrument and capacity and that by his/he person acted, executed the WITNESS my hand and se	address being 5 of satisfactory evidence acknowledged to me er signature on the interest instrument.	325 Spectrum Drive, Frederick, MD 21701 te to be the person whose name is subscribed to that (s)he executed the same in his/her authorized strument, the entity upon behalf of which the
Notary Public, State of Ma	wulana i i	BLIC

My commission expires: 05/01/99

FNMA 508

Document Drafted & Prepared by:

Mae Hebb

+3001596+

1 S. Limestone St., Springfield, Ohio