

Miller

THIS INSTRUMENT PREPARED BY: (NAME) Sue Allshie - Compass Bank
(ADDRESS) 15 20th St. South Birmingham, Al. 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORD LIEN

COUNTY OF Shelby

Inst # 1996-39671

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of certain mortgage executed by Four Star Homes, Inc.

on January 26, 1996, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instr# 1996-04345 Book No. Book No. Page No.),

the following described property and none other:

Lot 13, according to the Amended Map of Summerwood Subdivision, as recorded in Map Book 20, page 68, in the Office of the Judge of Probate, Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 14th day of November, 1996.

Compass Bank
By *J.R. Miller* J.R. Miller
Its: Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of CompassBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of November, 1996

Jesse W. R. Miller
Notary Public

Inst # 1996-39671

12/03/1996-39671
10:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50