

THIS INSTRUMENT PREPARED BY: (NAME) Sum Ailshim - Compass Bank

(ADDRESS) 15 20th St. South Birmingham.Al. 35233

STATE OF ALABAMA

PARTIAL RELEASE OF RECORD LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does	
hereby release from the lien of certain mortgage excecuted by Taylor Properties, L.L.C.	
	on July 15,1994 , which said
nortgage was recorded	in the office of the Judge of Probate Court of Shelby
County, Alabama, in_1	Instr# 1994-22321Book NoBook No
Page No	
the following describ	bed property and none other:
Lot 8, according to the Final Record Plat of Greystons Farms, Mill Creek Sector- Phase 2, as recorded in Map Book 21, page 21 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.	
	shall continue in full force and effect with respect to the
other property cover	reof, Compass Bank, a corporation, has caused these presents
to be executed this_	19 96 .
CO De execute on	Compass Bank
	By J.R. Miller
•	-/ <i>\}}\</i>
STATE OF ALABAMA	By J.R. Miller
STATE OF ALABAMA COUNTY OF Jeffers	By J.R. Miller Its: Vice President
COUNTY OF Jeffers	By J.R. Miller Its: Vrce President on)
COUNTY OF Jeffers	By J.R. Miller Its:Vice President) on) igned Notary Public, in and for said County in said State,
I, the underst	By J.R. Miller J.R. Miller J.R. Miller J.R. Miller J.R. Miller J.R. Miller whose name as Vice President of
I, the understhereby certify that CompassBank, a corporation	By J.R. Miller Its:Vice President) igned Notary Public, in and for said County in said State, J.R. Miller whose name as Vice President of oration, is signed to the foregoing instrument, and who is
I, the understant hereby certify that CompassBank, a corporation to me, acknowledges	By J.R. Miller igned Notary Public, in and for said County in said State, J.R. Miller whose name as Vice President of oration, is signed to the foregoing instrument, and who is ledged before me on this day that, being informed of the
I, the understant hereby certify that CompassBank, a corporation to me, acknowledge contents of the instant.	By J.R. Miller igned Notary Public, in and for said County in said State, J.R. Miller whose name as Vice President of oration, is signed to the foregoing instrument, and who is
I, the understand hereby certify that CompassBank, a corporation to me, acknow contents of the instance executed the same v	By J.R. Miller Ire: Vite President) igned Notary Public, in and for said County in said State, J.R. Miller whose name as Vice President of oration, is signed to the foregoing instrument, and who is ledged before me on this day that, being informed of the trument, he as such officer and with full authority,

Inst # 1996-39665

12/03/1996-39665
10:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PRODATE
001 MCD 8.50