STATE OF ALABAMA

JEFFERSON COUNTY

OR SHANNERS STATE OF THE STATE

MYCW ALL MEN BY THESE PRESENTS: That the debt secured by their centain mortgage executed by David O'Hara and wife Elva O'Hara

in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded in the Office of the Judge of Probate, Shelby County, Birmingham, Alabama, in Mortgage Book Volume 1996, Page 37471, has been paid in Vol. 1996, Page 09475

Birmingham, Alabama, a corporation, does by these presents constitute and appoint Judge of Probate, Shelby County, Birmingham, Alabama, its true and lawful attorney, in its name and stead and on its behalf to enter a complete discharge and satisfaction of said mortgage on the margin of said record and does hereby confirm the acts of its said attorney in the premises as fully as if done by the Bank.

IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a Corporation, has hereunto caused its corporate name to be signed and its Corporate seal to be affixed by _____ Gloria Batson - Asst. Vice President _____, or, this 2nd _____ day of ____ December _____ .** 26

BY: Gloria Batson

STATE OF ALABAMA Asst. Vice President

JEFFERSON COUNTY

State, hereby certify that Gloria Batson , Asst. Vice President' of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, and with full authority, executed the same voluntarily. It and as the acts of said corporation.

Give under my hand and seal this the 2nd day of December , 19 96

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NOTARY PUBLIC

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12/03/1996-39642
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50