

Amendment to Mortgage Increasing Amount of Secured Debt

Mortgagor's name: W. Jay Robinson Tax I.D. or S.S. # [REDACTED]

Mortgagor's name: _____ Tax I.D. or S.S. # _____

Mortgagor's name: _____ Tax I.D. or S.S. # _____

Mortgagee: REGIONS BANK, formerly First Alabama Bank Date of this amendment: November 26, 19 96

Date of mortgage: October 17, 19 95 Instrument # _____

Mortgage recorded in Shelby County 11/26/96 1995-30610 Page _____

Original amount of debt secured by mortgage: \$ 140,000.00 Current balance: \$ 129,860.00

Amount of debt secured by amended mortgage: \$ 190,000.00

This agreement. This agreement is an amendment to the mortgage described above. In this agreement, we, us, and our mean the Mortgagee, First Alabama Bank, named above. You and your mean the Mortgagors named above, individually and together.

The mortgage. You gave a mortgage to us in order to secure your debt or another's debt. This mortgage is described above. You have asked us to amend or renew the terms of this debt and the terms of the mortgage. The terms of the debt will now be contained in one of the following loan agreements dated the same date as the date of this agreement:

- ☐ Fixed Rate Loan Agreement Secured By Real Estate (RES-152--1/87)
- ☐ Variable Interest Installment Loan Agreement Secured By Real Estate (RES-149--6/86)
- ☐ Variable Rate Consumer Loan Agreement Secured By Real Estate (REX-154--1/87)
- ☐ Commercial Loan Agreement (LON-153)
- ☐ Real Estate Mortgage Note (RE-112--10/82)
- ☒ Real Estate Loan Agreement--Amendment (LSRS-REL-AMEND 5/20/87)
- ☐ _____

The previous note representing the debt has not been cancelled.

Amount of debt secured by the mortgage. The original amount of the principal debt secured by the mortgage is stated above. The principal amount now to be secured by the mortgage is increased from the current balance to \$ 179,860.00.

Signatures. By signing this agreement under seal, you agree that the mortgage will remain in full force and that the only effect of this amendment is to increase the amount of debt secured by the mortgage. You also acknowledge that we've given you a completed copy of this agreement.

CAUTION — IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

731 Middle Street
Montevallo, AL 35115
Address for notices

Address for notices

Address for notices

x W. Jay Robinson L.S.
Mortgagor W. Jay Robinson

x _____ L.S.
Mortgagor

x _____ L.S.
Mortgagor

FIRST ALABAMA BANK

By: Marcus A. Howze, III
its Vice President

12/02/1996-39558
12:53 PM CERTIFIED
SHELBY COUNTY JUDGE'S OFFICE

Amendment to Mortgage Increasing Amount of Secured Debt

THE STATE OF ALABAMA,
Jefferson COUNTY.

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that W. Jay Robinson, a Married Man whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 26th day of November, 1996.


Notary Public
MY COMMISSION EXPIRES FEBRUARY 5, 1999

THE STATE OF ALABAMA,
COUNTY.

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing conveyance and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this _____ day of _____, 19____.

Notary Public

THE STATE OF ALABAMA,
COUNTY.

I, _____, a Notary Public in said State, hereby certify that _____ whose name as _____ of the _____, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this _____ day of _____, 19____.

Notary Public

Inst # 1996-39558

12/02/1996-39558
12:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCS 06.00