This instrument was prepared by: (Name)GENE W. GRAY, JR.	Send Tax Notice To:	LORI C. DAVIS	<del></del>
(Address) 2100 SOUTHBRIDGE PARKWAY, #638 BIRMINGHAM, ALABAMA 35209		3383 NORTH BROKEN BO	W DRIV
WARRANTY DEED-		address BIRMINGHAM, ALABAMA	35242
STATE OF ALABAMA  Jefferson COUNTY  KNOW ALL MEN BY	THESE PRESENTS:		
That in consideration of ONE HUNDRED FORTY THREE THOUS to the undersigned grantor (whether one or more), in hand paid or we. DANNY S. KIRKPATRICK AND WIFE, ELISHA P	by the grantee herein, th	DOLLARS(\$143,{	000.00)
(herein referred to as grantor, whether one or more), grant, bargain, sell as	nd convey unto LORI C.	DAVIS	
(herein referred to as grantee, whether one or more), the following describes to-wit:	bed real estate, situated in	SHELBY County, Al	labama,
LOT 44, ACCORDING TO THE SURVEY OF BROKEN IN RECORDED IN MAP BOOK 8 PAGE 116, IN THE PROALABAMA.  MINERAL AND MINING RIGHTS EXCEPTED.	BOW, FIRST ADDITION OBATE OFFICE OF SHI	I, FIRST PHASE, AS ELBY COUNTY,	•
TO HAVE AND HOLD to the said grantee, his, her or their heirs and as	OWN BY RECORDED PLASET OUT IN INSTRUMENT OF THE COMPANY AS SHOWN BOOK 129, PAGE 449  IG THE PREMISES, TO AND IMMUNITIES REPAGE 171.  AS SET IN MAP BOOK OWN ON SURVEY BY LACTION OF SURVEY BY LACTION	ENT(S) RECORDED IN  N BY INSTRUMENT(S)  AND DEED BOOK  GETHER WITH ALL  LATING THERETO,  8, PAGE 116.  URENCE D. WEYGAND,	SESTIFIED AS TO SOLUTION TO SO
their heirs and assigns, that I am (we are) lawfully seized in fee unless otherwise noted above; that I (we) have a good right to se heirs, executors and administrators shall warrant and defend the sa the lawful claims of all person.	and convey the same as time to the said GRANTEES	their heirs and assigns forever	my tours
IN WITNESS WHEREOF, we have hereunto set	our hand(s) and sea	al (s), this22nd	
	DANNY 91 KIRKY	ATRICK STATE PATRICK	(Seal) (Seal) (Seal)
DANNY S. KIRKPATRICK AND WIFE. ELISHA K. KIN whose name(s) are signed to the foregoing conveys on this day, that, being informed of the contents of the conveyance on the day the same bears date.  Given under my hands and official seal this 22nd day of	RKPATRICK	d County, in said State, hereby cer known to me, acknowledged be executed the same vol	fore me untarily

## Continuation of Legal Description

DATED OCTOBER 17, 1990.

\$135,400.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE

LOAN.