

STATE OF ALABAMA

SHELBY

COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED COLONIAL BANK, A CORPORATION, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO COLONIAL MORTGAGE COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY

G. ALLEN ROBERTS and spouse, NANCY C. ROBERTS

TO COLONIAL BANK, IN THE PRINCIPAL SUM OF \$ 149,200.00, DATED THE 26th DAY OF NOVEMBER, 1996 AND FILED FOR RECORD ON THE 2 DAY OF December, 1996 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN REAL PROPERTY BOOK 1996 AT PAGE 39531 TOGETHER WITH THE DEBT THEREBY SECURED, THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE HAVING THE FOLLOWING LEGAL DESCRIPTION:

LOT 22, ACCORDING TO THE SURVEY OF SECOND ADDITION, PHASE II, RIVERCHASE COUNTRY CLUB AS RECORDED IN MAP BOOK 8, PAGE 161, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERALS AND MINING RIGHTS EXCEPTED.

TO HAVE AND TO HOLD UNTO THE SAID COLONIAL MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS, FOREVER.

IN WITNESS WHEREOF, THE SAID COLONIAL BANK, A CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS CORPORATE NAME AND BEHALF BY LINDA B. HARRIS AS ITS VICE PRESIDENT, WHO IS DULY AUTHORIZED ON THIS THE DAY OF NOVEMBER 26, 1996, 19

ATTEST:

COLONIAL BANK

BY:

AS ITS VICE PRESIDENT

BY:

AS ITS VICE PRESIDENT

12/02/1996-39532
12:02 PM CERTIFIED
CLERK OF PROBATE
SHELBY COUNTY JUDGE OF PROBATE
8.50

STATE OF ALABAMA:

CALHOUN COUNTY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT LINDA B. HARRIS AND SHEILA MOORE WHO ARE NAMED AS VICE PRESIDENT AND VICE PRESIDENT, RESPECTIVELY, OF COLONIAL BANK, A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED ON THE CONTENTS OF THIS INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE DAY OF NOVEMBER 26, 1996, 19.

MY COMMISSION EXPIRES:

NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 30, 1998

THIS INSTRUMENT WAS PREPARED BY: COLONIAL BANK
1111 QUINTARD AVENUE
ANNISTON AL 36207

Inst # 1996-39532