

RETURN TO:
PATRICK J SPRAY
NATALIE S SPRAY
226 MARSH TRAIL CIRCLE
ATLANTA, GA 30328

Inst # 1996-39504

LOAN NO. : 291753
PIF DATE : NOVEMBER 1, 1996

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF OCTOBER 28, 1994, EXECUTED BY PATRICK J SPRAY & NATALIE S SPRAY, AND RECORDED IN MORTGAGE BOOK INST #1994-32748, PAGE IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY LEONORA ROBINSON, ITS ASSISTANT VICE PRESIDENT ON THIS DATE, NOVEMBER 25, 1996.

AMSOUTH BANK OF ALABAMA (F/K/A AMSOUTH BANK N.A. FKA THE FIRST NATIONAL BANK OF BIRMINGHAM)

ATTEST:

ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

BY: Leonora Robinson
LEONORA ROBINSON
TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASST VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, NOVEMBER 25, 1996.

THIS INSTRUMENT WAS PREPARED BY: Tanya Kristine Jackson
Mary Ellen Tatum
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, ALABAMA 35201

NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 19, 2000

PF015/MTA

Inst # 1996-39504

12/02/1996-39504
11:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.30