Amendment to Adjustable-Rate Line of Credit Mortgage

This amendment (the "Amendment") is made and entered into on November 14. 1996, by and between PENNY CHAMBERS THOMPSON AND HUSBAND KELLY THOMAS THOMPSON JR. (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagee").

- B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 1992 at page 17345, in the Probate Office of Shelby, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above.

12/02/1996-39503 11:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 SNA 15.50

A. C.

ACKNOWLEDGMENT FOR INDIVIDUAL(S)

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that <u>PENNY CHAMBERS THOMPSON and KELLY THOMAS THOMPSON JR.</u>, whose name(s) is(are) signed to the foregoing amendment, and who is(are) known to me, acknowledged before me on this day that informed of the contents of said amendment, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of November, 1996.

Notary Public

AFFIX SEAL

My commission expires: _

ACKNOWLEDGMENT FOR BANK

STATE OF ALABAMA
JEFFERSON COUNTY

Given under my hand and official seal this 14th day of November. 1426

Notary Rublic

AFFIX SEAL

My commission expires:

This instrument prepared by:

Ann Toner

AmSouth Bank

PO Box 830721

Birmingham, AL 35283-0721

Inst # 1996-39503

12/02/1996-39503 11:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 SNA 15.50