806 780

PREPARED BY: Marion Morrison p.o. box 80668, San Diego CA 92138 RECORDING REQUESTED BY:

Mical Mortgage, Inc.

and when recorded MAIL to: MICAL MORTGAGE, INC.

P.O. BOX 81427

San Diego, CA 92138-9891

Inst # 1996-39480

12/02/1996-39480 10:51 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

8.50 DO1 SNA

space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., and/or its assigns 155 NO. LAKE AVE., PASADENA, CA 91101

all beneficial interest under that certain Mortgage dated MARCH 19,

1996,

executed by

DAVID EARL SHORT, A MARRIED MAN AND DEBRA B. SHORT, HIS WIFE

Grantor(s);

FIRST CAPITAL MORTGAGE CORPORATION, AN ALABAMA CORPORATION to 1996, and recorded as Instrument No. 96-12808 , of Official Records in the County Recorder's Page County, State of ALABAMA, describing land therein as in book office of SHELBY per recorded Deed of Trust referred to herein.

TOGETHER with the note or notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued under said Mortgage.

DATED this 10TH

day of

APRIL

1996.

ReRecoided 1996-39478

THE RESERVE OF THE PARTY OF THE

MICAL MORTGAGE INC. A GALIFORNIA CORPORATION

ELIZABETH BORGMEIER, VICE PRESIDENT

(ACKNOWLEDGMENT FOR CORPORATION)

STATE OF CALIFORNIA

County of San Diego

1996, before me, FRAN KIMBER, Notary Public, personally appeared ELIZABETH BORGMEIER, personally known to me to be the person whose name is On this 10TH day of APRIL subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

FRAN KIMBER (com. exp. 2 Oct. 1999)

