

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, for value received to it in hand paid by LEADER FEDERAL BANK FOR SAVINGS, hereinafter called Assignee, does hereby grant, sell, convey and assign unto the said Assignee that certain mortgage executed by Jeanelle R. Bennett and Rex C. Bennett, husband and wife

dated September 19, 1996 in the amount of \$86,000.00 and recorded in Volume 1996, Page 32650, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Southeastern Mortgage of Alabama, L.L.C. The property conveyed by said mortgage having the following legal description:

See attached Exhibit A for legal description incorporated herein for all purposes.

THIS ASSIGNMENT IS BEING RERECORDED TO SHOW THE RERECORDING INFORMATION OF THE MORTGAGE.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, has caused this conveyance to be signed by Johnny D. Williams, its Chief Manager on September 19, 1996

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.  
BY: Johnny D. Williams  
Its: Chief Manager  
Inst # 1996-39436

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as Chief Manager of Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on September 19, 1996

Thomas F. Hall  
NOTARY PUBLIC

My commission expires: 1-4-99

10/02/1996-32651  
01:47 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 54A 11.00

Inst # 1996-39436

Inst # 1996-32651

EXHIBIT A

Commence at the SE corner of the SE 1/4 of the SW 1/4 of Section 15, Township 19 South, Range 1 East, Shelby County, Alabama, and run North 00 degrees 08 minutes 36 seconds West for 895.00 feet to the point of beginning; thence continue North 00 degrees 08 minutes 36 seconds West for 190.00 feet; thence North 78 degrees 36 minutes 43 seconds West for 853.68 feet; thence North 69 degrees 08 minutes 19 seconds West for 369.60 feet to the point of intersection with the Easterly right of way line of Shelby County Highway No. 55; thence South 27 degrees 41 minutes 14 seconds West along the Easterly right of way line of said Highway 55 for 390.00 feet; thence South 80 degrees 00 minutes 47 seconds East for 531.58 feet; thence South 86 degrees 24 minutes 56 seconds East for a distance of 842.08 feet to the point of beginning of said parcel now known as Parcel No. 1, according to the Map of Riggins & Bennett Subdivision, as recorded in Map Book 21, Page 29 in the Probate Office of Shelby County, Alabama.

12/02/1996-39456  
10:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCB 11.00

Inst # 1996-39456

Inst # 1996-32651

10/02/1996-32651  
01:47 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00