This instrument was prepared by	Send Tax Notice To:	David B. Park	<u></u> 966
Name) Lamar Ham		616 Cherokee	Circle "
Address) 3512 Old Montgomery Highway Birmingham, AL 35209	-	Birmingham, A	L 35242
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF	SURVIVORSHIP		-a-4
STATE OF ALABAMA Jefferson COUNTY KNOW ALL MEN BY			Inst
That in consideration of ONE HUNDRED THIRTY SEVEN To the undersigned grantor or grantors in hand paid by the GRANT stephen M. Jones and wife, Joann G. Jones		DOLLARS (S.	137,000.00) ged, we,
(herein referred to as grantors) do grant, bargain, sell and convey t	into David B. Parks	and wife, Ger	ne H. Parks
(herein referred to as GRANTEES) as joint tenants with right of state of Shelby County, Alabama to-with the county and the county are constants.		described real estate	situated in
Lot 61, according to the Survey of Broken B Book 8, Page 139, in the Probate Office of	ow, Second Phase a Shelby County, Ala	s recorded in	Map
Subject to current taxes, easements, covera of record, mineral and mining rights.	nts, restrictions	and rights of	way
\$ 130,150.00 of the purchase price was prov simultaneously herewith.	ided by a mortgage	e loan closed	
	12/02/1996-39 09:16 AM CERTI SHELBY COUNTY JUDGE OF P 001 SNA 15.5	398 FIED ROBATE SO	
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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, of the parties to this conveyance, that (unless the joint tenancy herein herein) in the event one grantee herein survives the other, the entire int survive the other, then the heirs and assigns of the grantees herein shall take as tenance and assigns, that I am (we are) tawfully seized in fee simple of said above; that I (we) have a good right to sell and convey the sandministrators shall warrant and defend the same to the said GRANTEES, their herein	erest in fee simple shall pass nants in common. secutors, and administrators of premises; that they are free one as aforesaid; that I (v.	to the surviving grant yenant with the said from all encumbrances ye) will and my (ou	GRANTERS, their hears, unless otherwise noted or) heirs, executors and
IN WITNESS WHEREOF, we have hereunto set	hand(s) and se	al(s), this	21st
day of November			
	8 1	D -100 (7
(Seal)	Syephen M.	Joseph /	Scal (Scal)
(Seal)	pann G. S	ones ((Scal)
(Seal)	//	U	(Scal
STATE OF ALABAMA COUNTY	General Acknowled	dgment	
I Lamar Ham	, a Notary Public in and fo	or said County, in sa	id State, hereby certify tha
whose name(s) are signed to the foregoing co on this day, that, being informed of the contents of the conveyar	nveyance, and whoare	known to me	e, acknowledged before me cuted the same voluntarily
on the day the same bears date. Given under my hand and official seal this	y of <u>November</u>		A.D., 19 <u>96</u>
•		~/Y	
	Lamar Ham		Notary Public