AFTER RECORDING, PLEASE RETURN TO: **COLONIAL MORTGAGE COMPANY** ONE COMMERCE STREET 5TH FLOOR RECORDS MANAGEMENT MONTGOMERY, AL 36104

> LIMITED POWER OF ATTORNEY (Residential Mortgage Brokers, Inc.) (Branch Form)

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Residential Mortgage Brokers, Inc., (hereinafter referred to as the "Correspondent"), of the County of DEKALB, and State of Georgia, has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Thomas Mayo, Sue Messick, Deborah Ford, Charles Bradshaw of Colonial Mortgage Company of the County of Fulton, and State of Georgia its true and lawful attorney for and in its name and stead to:

Execute any and all documents for the purpose of assigning and transferring to Colonial Mortgage Company, or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed, or security instrument, note endorsement and note allonge for the following loan transaction:

Borrower(s) Name(s):

REITLER, ERIC.C. & ROBIN L.

Address of Property:

909 TEABERRY LANE

City, State, Zip Code: HOOVER, AL. 35244 Loan Number:

AT 25887

giving and granting unto its said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as Correspondent might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that its said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, the undersigned Correspondent has caused this instrument to be executed in its stame by its duly authorized officer, this 19 day of NOVEMBER _, 19<u>_96</u>_

My Commission Expires:

Notary Public, Fulton County, Georgia My Commission Expires August 9, 1997

Residential Mortgage Brokers, Inc.

Title: President

By:_ Title: VICE PRESIDENT

(Corporate Seal)

Inst + 1996-39375

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