COUNTY OF SHELBY

CORRECTIVE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE COMPANY, A CORPORATION, DOES HEREBY GRANT, SELL, CONVEY, ASSIGN AND DELIVER UNTO REGIONS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY GRETCHEN A. YOUNGDAHL and Susan J. Griffin IN THE PRINCIPAL SUM OF \$ 84,150.00, DATED THE 22 DAY OF JUNE , 1994, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN REAL PROP IN REAL PROPERTY TOGETHER WITH THE DEBT THEREBY 20257. 1994- AT PAGE BOOK SECURED, THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY CALD MORTGAGE.

MONICA LOTT

VICE PRESIDENT

BY:

COLONIAL MORTGAGE COMPANY

ATTEST:

BY: TOM CHAMP FON

ASSISTANT SECRETARY

STATE OF ALABAMA COUNTY OF MONTGOMERY

THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID AND TOM CHAMPION STATE, HEREBY CERTIFY THAT MONICA LOTT WHOSE NAMES AS VICE PRESIDENT AND ASSISTANT SECRETARY
RESPECTIVELY OF COLONIAL MORTGAGE COMPANY A CORPORATION,
ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO
ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED
OF THE CONTENTS OF THIS INSTRUMENT, THEY, AS SUCH OFFICERS AND
WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 1ST DAY OF SEPTEMBER, 1995

> STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: 2-26-97

THIS INSTRUMENT PREPARED BY: BRIAN BINZER COLONIAL MORTGAGE COMPANY

Inst # 1996-39271

ONE COMMERCE STREET 36101-1108 11:10 AM CERTIFIED P. O. BOX 1108 MONTGOMERY, ALABAMA SHELBY COUNTY JUDGE OF PROBATE

This assignment is being re-recorded to show the co-mortgagor to be Susan J. Griffin.

Inst # 1995-31719

11/03/1995-31719 10:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.58 OD1 HEL