

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

Inst # 1996-39246

11/27/1996-39246
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #4532552 "Waldrop" Lender ID:713/PIF 103196 Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 08/03/1995, made and executed by
WALTER L. WALDROP AND ELSIE L. WALDROP, to secure payment of the principal sum
of \$70,900.00 plus interest, originally to AM SOUTH MORTGAGE CO. INC., in the
County of SHELBY and the State of ALABAMA, Recorded 08/08/1995 as Instrument No.
1995-21554 Book/Reel/Liber na, Page/Folio na, Rerecorded 08/28/1995 as
Instrument No. 1995-23635, Book No. na, Page No. na, is now Paid and Satisfied,
and is therefore discharged.

Property Address: 136 Pebble Lane, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, inc.
On 11-19-96 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, ASSISTANT CORPORATE
SECRETARY

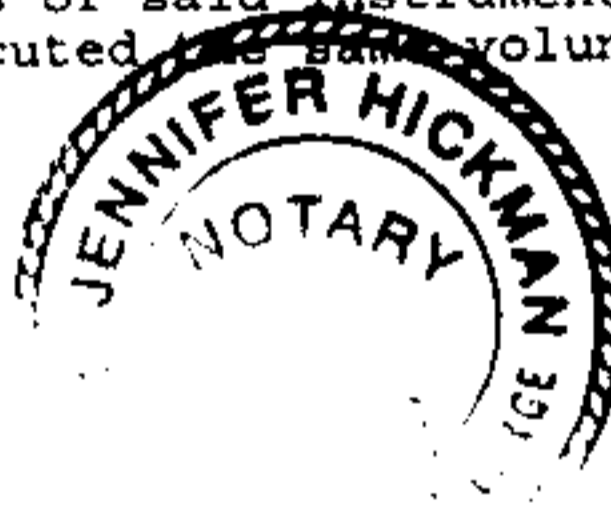


STATE OF Alabama
COUNTY OF Montgomery

On 11-19-96 I, Jennifer Hickman, a Notary Public in and for the County
of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer,
Assistant Corporate Secretary, who is/are signed to the foregoing document and
who is/are known to me, sworn to (or affirmed) and subscribed before me on this
day, that being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed ~~the same~~ voluntarily for and as the
act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman
Notary Expires: 02/22/00



(This area for notarial seal)

Document Prepared By: P. Sanchez
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
PAT-19981114-0003 ALSHELB SHELBY AL BAT 3595/4532552 KXALDOM1

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