## AMSOUTH BANK

## Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY

From 540048 cuF7 (Pev 3/94

COUNTY.

THIS INSTRUMENT PREPARED BY: ROBIN S. ROSS

AMSOUTH BANK OF ALABAMA P O BOX 1984 BIRMINGHAM AL 35201

	That, the undersigned, AmSouth Bank, acknowledges full payment of the executed to it by PAUL J MITCHELL JR AN UNMARRIED MAN
under date of	, which said mortgage was recorded in the office of the
Judge of the Probate Court ofSHELBY	County, Alabama, in mortgage book No at page
No. INST. #1995-06564	, and the undersigned does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersign	red, AmSouth Bank, has caused these presents to be executed this
	, 19 <u>96</u> .
	AmSouth Bank
	Vice President, BANK OFFICER
	7-at ***996********************************
STATE OF ALABAMA.	11/26/1996-39140 11/26/1996-39140
JEFFERSON COUNTY	11/26/1996 CERTIFIED  02:33 PM CERTIFIED  SHELBY COUNTY MAKE OF PROMATE  SHELBY COUNTY MAKE OF PROMATE
THE UNDERSIGNED	801 NCB a Notary Public.
in and for said County in said State, hereby ce	rtify that M BRAKEFIELD
· .	, whose name as <u>BANK OFFICER</u> of
AmSouth Bank, a corporation, is signed to the fo	cregoing release, and who is known to me, acknowledges before me on this date
that, being informed of the contents of the release	ase, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.	
Given under my hand this $\phantom{aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa$	NOVEMBER , 19 96 .
	(m) / (n) / (n)

6/9/98