Eastern Office

Notary Public

77

Riverchase Office

•	1		,	(205) #33-1571 PAX 83 3-1577	(205) 988-5600 PAX 988-5905
This instrument was prepart	*	V-11	Send Tax Notice to:	.	
(Name) <u>' Holliman</u> (Address) <u>2491 Pel</u>		KellA	(Name) <u>James K.</u> (Address) <u>118 St. C</u>	· · · · · · · · · · · · · · · · · · ·	S. Taylor
	AL 35124		Helena. A		
14	A MIN A BURY ENERGY		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
TATE OF ALABAMA	AKKANI I DISB	N. JOHN LY POR	LIFE WITH REMAINDER	TO SURVIVOR	
Shelby .	COUNTY	} KNOW AT	LL MEN BY THESE PRESE	NTS,	
hat in consideration of	Ninety-Nine	Thousand and	No/100		DOLLAR
	or grantors in his Sims d/b/a		RANTEES herein, the receip	t of which is hereby i	icknowledged, v
herein referred to as granto			unto		44
James K.	Taylor and	wife, Karen S	. Taylor		0
rerein referred to as GRAN	ITBBS), as joint to	mants, with right of	survivorship, the following des	icribed real estate, situat	ied in 💍
		Shelby Co	zunty, Alabama, to-wit:		J
lot 22 A				•	9
Sector One, as rec County, Alabama.	g to a Kesur orded in Map	vey of Magnol Book 21, Pag	ia Park, St. Charles of the 47, in the Probate	Place, Phase Thro Office of Shelby	2e ≺
dinerals and minin	g rights exc	epted.			4
•		•			. E
1					
SUBJECT TO: (1) T	axes for the	year 1996 and	d subsequent years. (2) Easements,	
restrictions, rese of record, if any.	rvations, ri	ghts-of-way, :	limitations, covenant	s and conditions	
or record, ir any.	(J) Minera.	r and mining	rights, if any.		
\$ 97,784.00 of	the nurchase	price is bei	no nodd bu tha awarau	3	
nortgage loan exec	uted and reco	price is bei orded simultar	ng paid by the proceed neously berewith.	ds of a first	
			Inst + 1996-3910	11	
		- 4	Inst T. T.	•	
• •	•		-040	4	
• ;	~	i	01:05 PH CERTIFI	ED :	
		- (-)	ME IN CHARTY MACE OF PROBAT	E	
			T. 10.00		
		and the second second		• •	
TO HAVE AND TO	NIOLD IImaka	ant d city A STATEMEN	t e nå ledne tenneste milek ateks −5 m.	1	
being the intention of the n	erties to this conv	evence, that (unless	ed Joint tenents, with right of su the Joint tenency hereby create	rvivorsnip, unoir nears a el la annaced es terminai	nd assigns foreve
res of the grantees herein) in	the event one gran	ntoe herein survives	the other, the entire interest in fe	a is severed or terminal c simple shall pass to the	co owing are joing the control of th
ki, if one does not survive t	he other, then the	heirs and assigns of	The grantees berein shall take i	as tenants in common.	,
Amillion ob the con-	. 104				
And I (we) do, for my or essions, that I am I we are	yscii (ourscives) ne Ybacias villa salaad k	nd for my (our) heir: n fee simple of said	s, executors and administrators, openises; that they are free from	coverant with mid GRA	NIBES, their hei
rove; that I (we) have good	right to sell and co	myey the name as a	forceald: that I (we) will, and m	v (our) heirs executors	and administrate
all warrant and defend the	same to the GRA?	NTBES, their heirs	and assigns forever, against the	lewful claims of all per	sons.
IN WITHIES WITE			h and(s)d((s)	akl- "7.2	
y of November	, 19 96		hand(s) and scal(s)	/th	
		 ·	•		
ITNESS			106	7	
	 	(Scat)	J-Vil	ims Sims	(Seef)
,			J. Dennis S	Sims	(000.7
		(Seal)			(Scel)
		(Scal)			(Cash
		\~~~,			(Seal)
TATE OF ALABAMA		1			
helby	County		endwiedgment		
	ndersigned		, a Notary Public in	and for said County, in	said State, hereb
rtify that J. Dennis S		OS Homes	whose	nama is eiee	and in the foresail.
aveyance, and who18_	known to m	ie, acknowledged b	efore me on this day that, being i	nformed of the contents	of the converse
executed the s	ame voluntarily or	n the day the same t	cers dato.		
iven under my hand and of	ficial scal, this	7th day of	November	A.D., 19	96
		_			

My Commission Rapires: