

FMG #: 0055415075
NAME: TAL DAVID ROBERTS, JR
P/O DATE: 07/11/1996
THIS INSTRUMENT PREPARED BY:
BRENDA PUGH
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE.
MILWAUKEE, WI 53201-0303

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
TAL DAVID ROBERTS, JR AN UNMARRIEDERSON

to STANDARD MORTGAGE CORPORATION OF GEORGIA

dated January 30th, 19 96, and recorded on 02/26/1996 in Mortgage Record
page, and or Instrument # 1996-25974, of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 33, ACCORDING TO THE SURVEY OF ST. CHARLES PLACE JACKSON SQUARE PHASE
TWO, SECTOR ONE, AS RECORDED IN MAP BOOK 18, PAGE 76, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA

Inst. # 1996-39080

11/26/1996-39080
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 7th day of November, 19 96.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By Murtise Hays
MURTISE HAYS
Its ASSISTANT SECRETARY

By _____
Its _____

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of November
19 96, personally appeared MURTISE HAYS and
ASSISTANT SECRETARY
respectively, of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires:

HARVEY C. VASSER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES APRIL 26, 1998

Notary Public
HARVEY C. VASSER

AFTER RECORDING, FORWARD TO:
TAL DAVID ROBERTS, JR
9105 LOGAN LANE

DOUGLASVILLE GA 30135

AL_REL(040)

Inst # 1996-39080