

Inst # 1996-38989

11/26/1996-38989  
09:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50**ASSIGNMENT OF MORTGAGE**

**Know all Men by these Presents,** that, **EXPRESS AMERICA MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the State of **AZ**, referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

First Capital Mort 11/29/93 Doc# 159337810

**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**

Assn. From Capital to Express America 11/25/93  
Doc# 1597-37811

**CHERRY HILL, NEW JERSEY 08034**

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **11/12/93** made and executed by

**EARL H SMITH JR LINDA C SMITH**

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of \$\*\*\*\*53,000.00 covering premises situate

**80 FOREST RIDGE CI**  
**CHELSEA**

**SHELBY AL 35043**

and recorded in the Office of **RECORDER OF DEEDS** of **SHELBY** County, **AL** In BOOK \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

**In Witness Whereof**, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **AUGUST 05**, 19 **94**.

**EXPRESS AMERICA MORTGAGE CORPORATION**

I HEREBY CERTIFY THE ASSIGNEE  
ADDRESS IS  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

By: Angie Jonson  
**ANGIE JONSON, VICE PRESIDENT**

James Davis  
**JAMES DAVIS, VICE PRESIDENT**

**STATE OF ARIZONA** : )  
 ) ss  
**COUNTY OF MARICOPA** : )

**Be It Remembered That On This** **5TH** day of **AUGUST**, 19 **94**

before me, the undersigned authority, personally appeared **ANGIE JONSON** who is the **VICE PRESIDENT** and **JAMES DAVIS** who is the **VICE PRESIDENT** of **EXPRESS AMERICA MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public  
**Notary Public**

Record and Return to:  
**GE Capital Mortgage Services, Inc.**  
**P.O. Box 66982**  
**St. Louis, MO 63166-6982**

**3, INC.**  
**BOX 5260**

80105A (3-93)

