

Inst # 1996-38987

Record and Return to:
GE Capital Mortgage Services, Inc. NC.
P.O. Box 66982 X 5260
St. Louis, MO 63166-6982

11/26/1996-38987
09:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50

LN# 0000000014233019 2506 04 POOL # 5053535

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC. Assign First Capital to Express America Mort
THREE EXECUTIVE CAMPUS 3/10/94 DOL# 154107851
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 03/09/94
executed by JOSEPH P MUZILA SR LOIS M MUZILA

to First Capital Mort, Mortgagor
and recorded as Instrument No. 199407849 on 3/10/94 in book
page , of Official records in the County Recorder's office of SHELBY
County, AL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

2555 DALTON DR
PELHAM

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA

EXPRESS AMERICA MORTGAGE CORPORATION *

COUNTY OF MARICOPA

By:

ANGIE JONSON VICE PRESIDENT

JAMES DAVIS, VICE PRESIDENT



CORPORATE SEAL
Express America Mortgage Corporation
STATE OF ARIZONA
INCORPORATED 1993

Be It Remembered That On This 19TH DAY OF OCTOBER 19 94 ,
before me, the undersigned authority, personally appeared ANGIE JONSON
who is the VICE PRESIDENT and JAMES DAVIS
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



OFFICIAL SEAL
SCOTT A. COMPSTON
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My comm. expires May 21, 1997

NOTARY PUBLIC

* 9060 E. VIA LINDA STREET SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034