

KNMA

Inst # 1996-38981

11/26/1996-38981  
09:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

**ASSIGNMENT OF MORTGAGE****Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE**

9060 E. VIA LINDA STREET \*

existing under the laws of the State of AZ

referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

\* 9060 E. VIA LINDA STREET

First United Mort 7/29/93 Doc# 199322422

GE CAPITAL MORTGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

Assign: From First to Express America Mort  
7/29/93 Doc# 199322422

hereinafter referred to as ASSIGNEE,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 07/09/93 made and executed by

SCOTT A THOMASINO KELLEY M THOMASINO

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*\*86,000.00 covering premises situate

101 ACORN CR  
ALABASTER

SHELBY

AL 350070000

and recorded in the Office of RECORDER OF DEEDS of SHELBY  
County, AL In BOOK \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_

**Together** with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

**In Witness Whereof,** the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JANUARY 04, 19 94

I HEREBY CERTIFY THE ASSIGNEE

ADDRESS IS

THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

By: James Davis  
JAMES DAVIS, VICE PRESIDENTAngie Jonson  
ANGIE JONSON, VICE PRESIDENTSTATE OF ARIZONA : )  
 ) SS

COUNTY OF MARICOPA

**Be It Remembered That On This**

before me, the undersigned authority, personally appeared JAMES DAVIS  
who is the VICE PRESIDENT and ANGIE JONSON  
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature]  
Notary Public

Record and Return to:

GE Capital Mortgage Services, Inc.

P.O. Box 66982

St. Louis, MO 63166-6982

S, INC.  
BOX 5260