

Inst # 1996-38980

11/26/1996-38980  
09:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NEL 8.50

## ASSIGNMENT OF MORTGAGE

**Know all Men by these Presents,** that, *EXPRESS AMERICA MORTGAGE CORP.*

a corporation organized and

existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

FOX Financing 10/15/92 Doc# 195312183

**GE CAPITAL MORTGAGE SERVICES, INC.**

### THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

Assn Frn Exr to Expre Americn mot  
10/15/63 Doc# R9332155

hereinafter referred to as ASSIGNEE,

at or before the encasement and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10/13/93 made and executed by

TROY E EDMONSON TAMMY M EDMONSON

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*105,600.00 covering premises situate

5204 OLD MILL CI  
INDIAN SPRING

**SHELBY**

AL 35/240000

and recorded in the Office of **RECORDER OF DEEDS** of **SHELBY**  
County, **AL** In BOOK \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

**In Witness Whereof**, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of MARCH 04, 19 94.

**EXPRESS AMERICA MORTGAGE CORP.**

I HEREBY CERTIFY THE ASSIGNEE  
ADDRESS IS

THREE EXECUTIVE CAMPUS

**P.O. BOX 5260**

CHERRY HILL, NEW JERSEY 08034

By: Angie Jonson  
ANGIE JONSON, VICE PRESIDENT

STATE OF ARIZONA     )  
                              ) ss  
COUNTY OF MARICOPA

**Be It Remembered That On This**

before me, the undersigned authority, personally appeared **ANGIE JONSON**  
who is the **VICE PRESIDENT** and **EXPRESS AMERICA**

who is the *VICE PRESIDENT* and of *EXPRESS AMERICA MORTGAGE CORP.*  
 who is the  
 who is personally known to me and I am satisfied both are the persons who signed the within instrument, and  
 (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer  
 aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of  
 a Resolution of its Board of Directors.

and of **EXPRESS AMERICA MORTGAGE CORP.**

*Paula J. [Signature]*  
Notary Public

**Record and Return to:**  
**GE Capital Mortgage Services, Inc.**  
**P.O. Box 66982**  
**St. Louis, MO 63166-6982**

'S, INC.  
BOX 5260

