Inst # 1996-38976

11/26/1996-38976 09:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HEL 8.50

## ASSIGNMENT OF MORTGAGE

Know all Men by these Present	35, that, EXPRESS AMERIC.	A MORTGAGE CORPORATION
9060 E. VIA LINDA STREET SCOTTSDALE, AZ & existing under the laws of the State of AZ consideration of the sum of ONE DOLLAR and OTH	rejerre	,a corporation organized and ed to as ASSIGNOR, for and in ON lawful money of the
United States of America, and other good and value	ahia consideration, to it in nan	u pasu by '
	First Coptal MOT 1	1/20/93 00 04 1953 - 110 13
GE CAPITAL MORTGAGE SERVICES, INC.	Arsn: From Firt Cop.	to Exper Amer. 11/20/88
THREE EXECUTIVE CAMPUS P.O. BOX 5260	DOC# 1753 -370	74
CHERRY HILL, NEW JERSEY 08034 at or before the ensealing and delivery of these granted, bargained, sold, assigned, transferred a sell, assign, transfer and set over unto the said INDENTURE OF MORTGAGE bearing date of	presents, the receipt whereof and set over, and by these ASSIGNEE and its successor	Didagile dods Bient Sandani
JAMES R TATUM JR C		
hereinafter referred to as MORTGAGOR, to said At		f \$ ****69,900.00
covering premises situate		
2837 ADAMS ST HELENA	SHELBY	AL 35080
HELENA		
and recorded in the Office of RECORDER OF County , AL in BOOK	DEEDS of SHELBY	
described and granted, or mentioned and interobligation in said indenture of mortgage mention or supplemental documents, or instruments, if monles due and to grow due thereon, and all its and to the same.  To have and to hold the same its proper use, benefit and behoof forever, and assigns of said MORTGAGOR therein.  In Witness Whereof, the said Assand these presents to be duly executed by its property of the said ASSADDRESS IS  THREE EXECUTIVE CAMPUS  P.O. BOX 5260  CHERRY HILL, NEW JERSEY 08034	nded so to be, with the apprend and thereby intended to any, secured or intended to setate, right, title, interest, unto the said ASSIGNEE and ubject, nevertheless, to the amed, and the heirs, execute SSIGNOR has caused its corporate offices this date of \$\frac{AUC}{UC}\$	be secured and all incidental be secured thereby, and all property, claim and demand in its successors and assigns, to equity of redemption of saidors, administrators, successors rate seal to be hereto affixed or 18 94 CORTGAGE CORPORATION
STATE OF ARIZONA  ) ss  COUNTY OF MARICOPA:)  Be it Remembered That Of before me, the undersigned authority, personally who is the VICE PRESIDENT who is the VICE PRESIDENT who is personally known to me and I am satisfied (s)he acknowledged that (s)he signed, sealed with a foresald, and that the within instrument is the via Resolution of its Board of Directors.  Record and Return to:	appeared ANGIE JONSON and JAMES DAVIS  of EXPRESS AMERICA Modeling the corporate seal and deliged to the cor	ABLES THE BRILLS HE SALL SILLER
GE Capital Mortgage Services, Inc. P.O. Box 66982 5, INC. St. Louis, MO 63166-6982 'OX 526	50	OFFICIAL SEAL

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