Inst # 1996-38975

11/26/1996-38975 09:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NEL 8.50

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE CORP.

,a corporation organized and

existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

Alabana Hore Mot 10/05/93 DUCK 93 37209

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260

Aun: From Alabama to Express America 10/05/53 DOC# 93 23210

CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of \(\frac{10}{15}/93 \) made and executed by

THOMAS V GREENE JR

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***175,000.00 covering premises situate

5025 STONE BRIDGE LN BIRMINGHAM

SHELBY

AL 352420000

and recorded in the Office of RECORDER OF DEEDS of SHELBY
County, AL in BOOK______ of Mortgages, PAGE_____

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of MARCH 04 . 19 94

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034 By: ANGIE JONSON, VICE PRESIDENT

STATE OF ARIZONA

,) \$5 Ŋ.

- CORPORATE SEAT

Express America Mortgage Corporation
EXITE OF ARIZONA
INCORPORATED 1993

COUNTY OF MARICOPA

Be It Remembered That On This 4TH day of MARCII 19 94

before me, the undersigned authority, personally appeared ANGIE JONSON

who is the VICE PRESIDENT and EXPRESS AMERICA MORTGAGE CORP.

who is the who is personally known to me and I am satisfied both are the persons who signed the within instrument, and who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of

a Resolution of its Board of Directors.

Notery Public

Record and Return to: GE Capital Mortgage Services, Inc. P.O. Box 66982 St. Louis, MO 63166-6982

S, INC. BOX 5260



60185A (3-93)