

Inst # 1996-38975

11/26/1996-38975
09:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

ASSIGNMENT-OF MORTGAGE**Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE CORP.**

, a corporation organized and
existing under the laws of the State of AZ referred to as ASSIGNOR, for and in
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the
United States of America, and other good and valuable consideration, to it in hand paid by

Alabama Home Mort 10/25/93 doc # 93 37209

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

Asn: From Alabama to Express America
10/25/93 doc # 93 37210

hereinafter referred to as ASSIGNEE,
at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,
sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of 10/15/93 made and executed by

THOMAS V GREENE JR

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***175,000.00
covering premises situate

5025 STONE BRIDGE LN
BIRMINGHAM

SHELBY

AL 352420000

and recorded in the Office of RECORDER OF DEEDS of SHELBY
County, AL in BOOK _____ of Mortgages, PAGE _____

Together with the hereditaments, and premises in and by said indenture of mortgage particularly
described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or
obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all
monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in
and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to
its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors
and assigns of said MORTGAGOR therein.

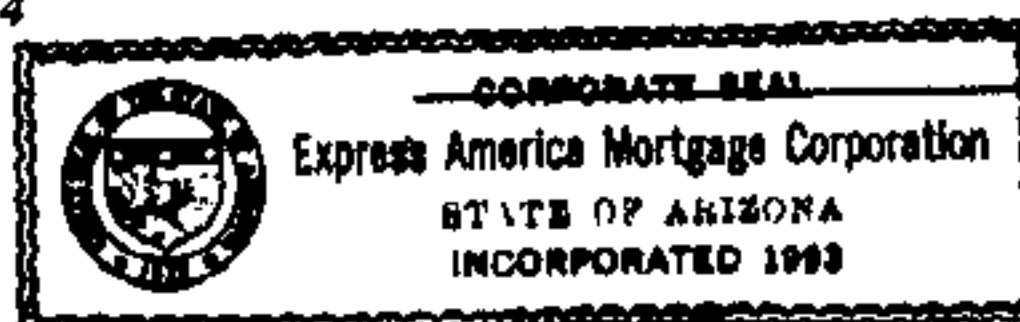
In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed
and these presents to be duly executed by its proper offices this date of MARCH 04, 19 94.

EXPRESS AMERICA MORTGAGE CORP.

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

By: Angie Jonson
ANGIE JONSON, VICE PRESIDENT

STATE OF ARIZONA)
) SS
COUNTY OF MARICOPA



Be It Remembered That On This 4TH day of MARCH, 19 94

before me, the undersigned authority, personally appeared ANGIE JONSON
who is the VICE PRESIDENT and
who is the of EXPRESS AMERICA MORTGAGE CORP.
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and
(s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer
aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of
a Resolution of its Board of Directors.

Barbara J. Beaulieu
Notary Public

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982

IS, INC.
BOX 5260

