Inst # 1996-38973

11/26/1996-38973 09:00 AH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50

	ASSIG	NMENT OF	MORTGAGE			
Know all	Men by these	Presents, th	at, EXPRESS AMER	ICA MORTGAGE CORF	PORATION	
	INDA STREET SCOTT			,a corporation organized and		
evieting under	the laws of the State, of	4 AZ	refe	erred to as ASSIGNOR,	for and in	
consideration (of the sum of ONE DOLL of America, and other go	, , , , , , , , , , , , , , , , , , ,		TION lawful money of the	.	
Onited States	Of Africa, and other gr		First Covenant N 2/2/54 Doct	rat corp	-	
			2/2/54 DOCH	1954-03508		
	L MORTGAGE SERVI	ICES, INC.	-	+ to ELECTS AT	427141	
	CUTIVE CAMPUS	Az:	shi from first Coul	next to Eupress An		
P.O. BOX 526			SISICI DOCK	reinafter referred to as A		
at ar before t	LL, NEW JERSEY 089	ary of these prese	nts, the receipt where	eof is hereby acknowled	lged, has	
arented here	alred sold assigned i	transferred and M	et over, and by thes	ie presents does grant,	bargain,	
sell, assign, to	ransfer and set over ui OF MORTGAGE bearing	nto the said ASSIII date of 1/2/29/9	GNEE and its success)}	sore and assigns all the made and exe	cuted by	
SCOTT	ROBINSON		ET L ROBINS			
	ferred to as MORTGAGO					
covering prefi	nises situate					
. 3	1488 BLUE SPRINGS :	RD	SHELBY	AL 35186		
V	VILSONVILLE		SHELDI	AL 33700		
				_		
and recorded	in the Office of REC	ORDER OF DEE	DS of SHELBY	,		
County, A	L in BOOK	o	Mortgages, FAOE			
or supplement monles due a and to the said to the said th	ntal documents, or instant to grow due thereome. Ave and to holise, benefit and behood in sald indenture of sald MORTGAGOR the thereof, sents to be duly executors. CERTIFY THE ASSIG	truments, if any, and all its estanding the same unto forever, subject mortgage named, arein. The said ASSIGN and by its proper of	te, right, title, interes the said ASSIGNEE a nevertheless, to the and the heirs, execute OR has caused its confices this date of	to be secured and all it to be secured thereby, it, property, claim and did not its successors and as se equity of redemption sutors, administrators, a porate seal to be hereto UGUST 05 19 94 MORTGAGE CORPORATE	lemand in saigns, to n of said uccessors	
	ECUTIVE CAMPUS		By: (Maci)	msm		
P.O. BOX 5			ANGIE JOMSON, V.	ICE PRESIDENT		
	HILL, NEW JERSEY O	08034	\bigcirc	Municipal		
			JAMES DAVIS, VIC	CE PRESIDENT		
STATE OF	ARIZONA :)					
	·)	SS				
COUNTY	OF MARICOPA :)					
	Remembered	That On Th	is <i>5TH</i> da	ly of $AUGUST$, 19 $\%$)4	
before me, ti	he undersigned authority	v. personally appea	red <i>ANGIE JONSOI</i>	v		
who is the	VICE PRESIDENT	and of	JAMES DAVIS EXPRESS AMERICA	MORTGAGE CORPOR	ATION	
ha la seras	VICE PRESIDENT on ally known to me and it	l am satisfied both	are the persons who	signed the within instruc	nent, and	
/-iba aaksay	uladoed that (e)he signe	d sealed with the	corporate seal and di	BilA dio d the squid as an	CH OIRCO	
aforesald, and a Resolution	nd that the within instruction of its Board of Director:	nent is the volunta 8.	y act and dead of st	ch corporation, made by		

Record and Return to: GE Capital Mortgage Services, Inc. P.O. Box 66982 St. Louis, MO 63166-6982

S, INC. 1OX 5260

80185A (3-93)



