Inst + 1996-38970

11/26/1996-38970 09:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 001 HEL

ASSIGNMENT (OF MORTGAG	E	
Know all Men by these Presents	_ '		D ATIO
		a corporation organia .	
9060 E. VIA LINDA STREET SCOTTSDALE, AZ 85 existing under the laws of the State of AZ consideration of the sum of ONE DOLLAR and OTHER United States of America, and other good and valuable AZ is a sum of the sum of	R VALUABLE CONSIDE	referred to as ASSIGNOR, for ERATION lawful money of the	and in
GE CAPITAL MORTGAGE SERVICES, INC.	1994 017	77	
THREE EXECUTIVE CAMPUS . P.O. BOX 5260	Assn: State wie	1994 01925	
CHERRY HILL, NEW JERSEY 08034	γ י <i>ሚ</i> ነተ ሩ	hereinafter referred to as ASS	SIGNEE,
at or before the ensealing and delivery of these prigranted, bargained, sold, assigned, transferred and sell, assign, transfer and set over unto the said Alindenture of Mortgage bearing date of 01/0	esents, the receipt will diset over, and by the SSIGNEE and its succ	hereof is hereby acknowledge hese presents does grant, b	d, has ergain, certain
KENNETH R LINDSEY	·····		
hereinafter referred to as MORTGAGOR, to said ASS covering premises situate 4/9 MEADOWLARK PL MONTEVALLO	SIGNOR, to secure the SHELBY		
and recorded in the Office of RECORDER OF D County , AL In BOOK			
Together with the hereditaments, and pr	remises in and by sale	d indenture of mortgage parti	culariy
described and granted, or mentioned and intendendingation in said indenture of mortgage mentioned or supplemental documents, or instruments, if an monies due and to grow due thereon, and all its early to the same.	ed so to be, with the d and thereby intende y, secured or intende estate, right, title, inte	e appurtenances, and the book to be secured and all included to be secured thereby, a rest, property, claim and dem	ond or dental nd all and in
To have and to hold the same units proper use, benefit and behoof forever, subj	nto the said AssiGNET lect nevertheless to	gett and its successors and assignment of redemption of	jns, co of said
MORTGAGOR in said indenture of mortgage name and assigns of said MORTGAGOR therein.	ed, and the heirs, e	xecutors, administrators, succ	:0550F5
In Witness Whereof, the said ASSI	GNOR has caused its	corporate seal to be hereto aff	lxed
and these presents to be duly executed by its proper			,
HEREBY CERTIFY THE ASSIGNEE ADDRESS IS		ICA MORTGAGE CORPORATION	T

THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

STATE OF ARIZONA

85

COUNTY OF MARICOPA

Be it Remembered That On This 5TH AUGUST , 18 94 day of

before me, the undersigned authority, personally appeared. ANGIE JONSON

and JAMES DAVIS who is the VICE PRESIDENT

of EXPRESS AMERICA MORTGAGE CORPORATION who is the VICE PRESIDENT who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of

a Resolution of its Board of Directors.

Record and Return to:

GE Capital Mortgage Services, Inc.

P.O. Box 66982

S, INC.

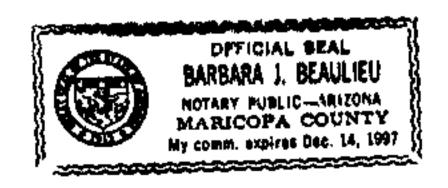
St. Louis, MO 63166-6982

3OX 5260

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Notary Public